

UNOFFICIAL COPY

Record and Return To:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

Doc#: 2219506003 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/14/2022 06:02 AM Pg: 1 of 2

This Instrument Prepared By:

CITIZENS ONE HOME LOANS
THANVEER NATHERSA
10561 Telegraph Road
Glen Allen VA 23059
(800) 234-6002
Linda.B.Jennings@citizensbank.com

Loan #: *****6441

Investor Loan #: 1708033204

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JOHN MCCAFFREY AND ELAINE ROBERTSON MCCAFFREY, HUSBAND AND WIFE

Original Mortgagee(s): CHARTER ONE BANK, N.A.

Dated: 10/23/2003 Recorded: 11/18/2003 in Book/Release/Liber: N/A at Page/Folio: N/A as Instrument No: 0332233142

Loan Amount: **\$182500.00**

Legal Description: **THE EAST 10 FEET OF LOT 36 AND ALL OF 37 IN BLOCK 2 IN G.H. BAUER'S RESUBDIVISION OF BLOCK 9 IN K.K. JONES' SUBDIVISION OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**


Parcel Tax ID: 13-23-305-024-0000

County: Cook County, State of Illinois

Property Address: 3924 W CORNELIA CHICAGO, IL 60618

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/12/2022**.

**CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.
F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER
ONE BANK, N.A.**

By: 

Name: **LINDA B. JENNINGS**

Title: **Officer**

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STATE OF Virginia }
COUNTY OF Henrico } s.s.

On **07/12/2022**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LINDA B. JENNINGS**, Officer of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A.** , personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022

Notary Public: **CHARMAINE M. DAVIS**

My Commission Expires: **08/31/2022**

Commission #: **318745**

Property of Cook County Clerk's Office