

# UNOFFICIAL COPY

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Karen A. Yarbrough  
Cook County Clerk  
Date: 07/14/2022 01:01 PM Pg: 1 of 4

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Prepared By:  
**BARRINGTON BANK & TRUST COMPANY, N.A.**  
**RUTA STRAVINSKAITE**  
201 SOUTH HOUGH STREET  
BARRINGTON, IL 60010

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Barrington Bank & Trust Company, N.A.** does hereby certify that a certain Mortgage, bearing the date **01/20/2012**, made by **John J. Zucco and Deborah S. Zucco**, as Trustees under The **John J. Zucco Living Trust** dated **March 27, 1997**, as may be amended from time to time, as to 1/2 interest and **Deborah S. Zucco and John J. Zucco**, as Trustees under the **Deborah S. Zucco Living Trust** dated **March 27, 1997** as may be amended from time to time, as to 1/2 interest, to **Barrington Bank & Trust Company, N.A.**, on real property located in **Cook County**, State of Illinois, with the address of **33 Brinker Road, Barrington Hills, IL, 60010** and further described as:

Parcel ID Number: **01-04-403-017-0000**, and recorded in the office of **Cook County**, as Instrument No: **1203746054**, on **02/06/2012**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.  
**201 S. Hough Street, Barrington, IL, 60010**

Dated this **07/14/2022**

Lender: **Barrington Bank & Trust Company, N.A.**

By: **Lukasz Moryl**  
Its: **Assistant Vice President**

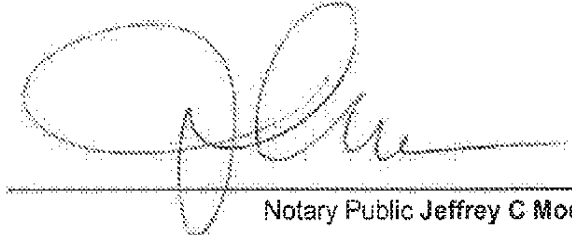
By: **Mary Kozar**  
Its: **Vice President**

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State of Illinois, Cook County

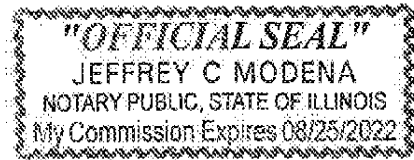
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Lukasz Moryl** personally known to me to be the **Assistant Vice President** of **Barrington Bank & Trust Company, N.A.**, and personally known to me to be the **Assistant Vice President** of said corporation, and **Mary Kozar** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 07/14/2022 .



Notary Public Jeffrey C Modena

Commission Expires: 08/25/2022



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PARCEL 1: LOT 1 IN HYLAND'S SUBDIVISION OF PART OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGES, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1990 AS DOCUMENT 90506095, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR THE PURPOSES OF INGRESS AND EGRESS AS CREATED BY GRANT FROM LEONORE SMITH JERRENS TO SPENCER OTIS JR. AND OTHERS, TRUSTEES DATED JULY 18, 1934 AS DOCUMENT 11431300 OVER A STRIP OF LAND 24 FEET IN WIDTH, THE SOUTHERLY LINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS 60 FEET WEST OF THE EAST LINE AND 103.8 FEET NORTH OF THE SOUTH LINE OF THE

NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE SOUTH 48 DEGREES 11 MINUTES WEST, 155.9 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER DISTANT 178 FEET FROM THE SOUTHEAST CORNER THEREOF; THENCE WESTERLY ALONG THE SOUTH LINE OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER, 329.13 FEET AND FOR THE PURPOSE OF INGRESS AND EGRESS AND FOR THE INSTALLATION AND MAINTENANCE OF TELEPHONE AND ELECTRIC POLES AND LINES, CONDUITS, SEWER GAS MAINS AND OTHER SIMILAR FACILITIES AS CREATED BY GRANT DATED SEPTEMBER 29, 1926 AND RECORDED OCTOBER 6, 1936 AS DOCUMENT 11890373 FROM KENNETH G. SMITH TO CHARLES I. LUCKMAN OVER A STRIP OF LAND 24 FEET IN WIDTH, THE NORTHERLY LINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, 815.50 FEET SOUTH OF THE NORTHEAST CORNER OF SAID WEST HALF OF THE SOUTHWEST QUARTER, RUNNING THENCE SOUTH 84 DEGREES 50 MINUTES WEST, 479.82 FEET; THENCE NORTH 74 DEGREES 48 MINUTES WEST, 335.33 FEET TO A TERMINAL POINT A REFERRED TO IN SAID DOCUMENT NUMBER 11890373 INTENDING SAID 24 FOOT STRIP TO RUN WESTERLY TO A LINE DRAWN SOUTH 2 DEGREES

32 MINUTES 30 SECONDS EAST FROM SAID TERMINAL POINT A OVER A STRIP OF LAND 24 FEET WIDE BEING 14 FEET ON THE NORTHERLY SIDE AND 10 FEET ON THE SOUTHERLY SIDE OF THE FOLLOWING DESCRIBED LINE; BEGINNING SOUTH 2 DEGREES 32 MINUTES 30 SECONDS EAST, 14 FEET FROM THE SAID TERMINAL POINT A THENCE NORTH 293.0 FEET; THENCE SOUTH 33 DEGREES

33 MINUTES WEST, 133.353 FEET; THENCE SOUTH 49 DEGREES 11 MINUTES WEST 168.50 FEET TO TERMINAL POINT B REFERRED TO IN SAID DOCUMENT NO. 11890373 INTENDING THE EASTERLY LINE OF SAID SECOND DESCRIBED 24 FOOT STRIP TO BE A LINE DRAWN SOUTH 2 DEGREES 32 MINUTES 30 SECONDS EAST FROM SAID TERMINAL POINT A AND THE WESTERLY LINE TO BE A LINE DRAWN NORTH 1 DEGREE WEST, AND SOUTH 1 DEGREE EAST FROM SAID TERMINAL POINT B, IN COOK COUNTY, ILLINOIS.

PARCEL 3: A 20 FOOT EASEMENT FOR THE BENEFIT OF PARCEL 1 CREATED BY DOCUMENTS 88269046 AND 88269047 RECORDED JUNE 20, 1988 FOR THE PURPOSES OF INGRESS AND EGRESS AND FOR PUBLIC UTILITIES, THE CENTER LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT IS 507.13 FEET WEST OF THE NORTHEAST CORNER THEREOF (AS MEASURED ALONG SAID NORTH LINE); THENCE NORTH 10 DEGREES 34 MINUTES WEST 10.17 FEET FOR THE PLACE OF BEGINNING; THENCE SOUTH 75 DEGREES 53 MINUTES 02 SECONDS WEST 219.87 FEET; THENCE SOUTH 51 DEGREES 09 MINUTES 50 SECONDS WEST 201.53 FEET; THENCE NORTH 86 DEGREES 46 MINUTES 50 SECONDS WEST 79.40 FEET; THENCE NORTH 60 DEGREES 56 MINUTES 55 SECONDS WEST 54.94 FEET; THENCE NORTH 46 DEGREES 46 MINUTES 05 SECONDS WEST 101.16 FEET; THENCE NORTH 34 DEGREES 28 MINUTES 22 SECONDS WEST 54.33 FEET; THENCE NORTH 11 DEGREES 08 MINUTES 11 SECONDS WEST 26.38 FEET TO A POINT ON THE NORTH LINE OF SAID SOUTHEAST QUARTER OF THE

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SOUTHEAST QUARTER FOR THE POINT OF TERMINATION OF SAID LINE, IN COOK COUNTY,  
ILLINOIS, EXCEPTING THAT PART FALLING WITHIN PARCEL 1

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