UNOFFICIAL COPY



RELEASE OF MORTGAGE

This Instrument Was Prepared By: Dan Ladage Heartland Bank and Trust Company 405 N. Hershey Rd., P.O. Box 67 Bloomington, IL 61702-0067

Loan#: 6590131217 Release#: 117278

Date: 6/24/2022

After Recording Retarn To: Commercial Loan Support

Heartland Bank and Trust Company

P.O. Box 67

Bloomington, IL 61704

Doc# 2219508010 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 07/14/2022 10:59 AM PG: 1 OF 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that, Heartland Bank and Trust Company ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quitclaim unto Huron Urban LLC ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated November 3, 2020, Recorded on December 30, 2020 in Cook County, State of Illinois, Office known as Document Number 2036522035; 2036522036.

The description of the property subject to the Mortgage is:

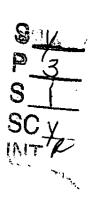
Legal: see attached Exhibit "A"

PIN: 17-07-211-008-0000 & 17-07-211-009-0000

Commonly known as: 1637-39 W Huron St, Chicago, IL 60622

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]



2219508010 Page: 2 of 3

UNOFFICIAL COPY

LENDER:	
Heartland Bank and Trust Company	
By:	
Attest:Adam Spafford, Commercial Loan Support Manager	
O CAN	
STATE OF ILLINOIS	
COUNTY OF MCLEAN	
On this	agents for Heartland Bank and Trust Company that acknowledged said instrument to be the free and Company, duly authorized by Heartland Bank and here ise to execute this said instrument and in fact
By: Malay	"OFFICIAL SEAL" DANIELLADAGE
Notary Public in and for the State of	NOTARY PUBLIC, STATE CALL INDIS MY COMMISSION EXPIRES 87/0/2022

[Signature Page to Release of Mortgage]

2219508010 Page: 3 of 3

UNOFFICIAL COPY

Exhibit "A"

PARCEL 1:

LOT 17 IN HAMILTON'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 16 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 16 IN HAMILTON'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 16 IN CANAL TRUSTEE'S OF I COOK.

OR COOK COUNTY Clerk's Office SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.