



2219508013

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 2219508013 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/14/2022 11:08 AM PG: 1 OF 2

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, U.S. BANK NATIONAL ASSOCIATION, a national banking association, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which are hereby acknowledged, does hereby Remise, Convey, Release and Quit-Claim unto Sebastian G Jachymiak and George Jacky, all of its rights, title, or interest, it may have acquired in, through, or by that certain Mortgage, Security Agreement and Assignment of Rents and Leases bearing the date of 12/19/2014, and recorded in the Recorder's Office of Cook County, Illinois, as Doc# 1500856118, and including Amendment bearing the date of 12/19/2018 as Doc# 195516063 and Amendment bearing the date of 4/20/2020 as Doc# 2017428067, to the premises therein described, situated in the County of Cook, Illinois, as follows, to-wit:

SEE ATTACHED EXHIBIT A LEGAL DESCRIPTION

Parcel ID: See attached Exhibit A

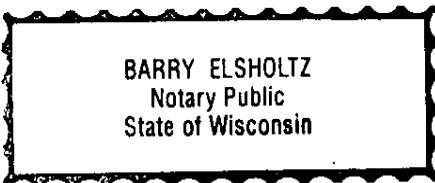
DATED June 28, 2022

U.S. BANK NATIONAL ASSOCIATION

By: [Signature] Rachel Dehne, Officer

STATE OF WISCONSIN COUNTY OF WINNEBAGO

The foregoing instrument was acknowledged before me this June 28, 2022 by Rachel Dehne acting in the capacity of Officer on behalf of U.S. Bank National Association, a national banking association, on behalf of the national banking association.



[Signature] Barry Elsholtz, Notary Public My Commission Expires 05/21/23

This Instrument was Prepared By: Kimberly Rhoades on behalf of U.S. Bank National Association P.O. Box 3487 Oshkosh, WI 54903-3487

When recorded mail document to: SEBASTIAN JACHYMIAK GEORGE JACHYMIAK c/o TECHNICRAFT COLLISION REPAIR EXPERTS LLC 8349 S ROBERTS RD JUSTICE IL 60458

Customer #694439 Cost Center #0016934

S [initials] P [initials] S [initials] SC [initials] INT [initials]

UNOFFICIAL COPY

EXHIBIT A

[Legal Description]

PARCEL 1:

LOT 1 IN FRANK DELUGACH'S 83RD STREET HIGHLANDS, A SUBDIVISION OF THE NORTH 42/80THS OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 18-36-300-001-0000

C/K/A: 8301 S ROBERTS RD., JUSTICE, IL 60458

PARCEL 2:

THE NORTH ½ OF LOT 2 IN FRANK DELUGACH'S 83RD STREET HIGHLANDS, A SUBDIVISION OF THE NORTH 42/80THS OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 18-36-300-013-0000

C/K/A: 8307 S ROBERTS RD., JUSTICE, IL 60458

PARCEL 3:

THE SOUTH ½ OF LOT 2 IN FRANK DELUGACH'S 83RD STREET HIGHLANDS, A SUBDIVISION OF THE NORTH 42/80THS OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 18-36-300-014-0000

C/K/A: 8309 S ROBERTS RD., JUSTICE, IL 60458

PARCEL 4:

LOT 3 IN FRANK DELUGACH'S 83RD STREET HIGHLANDS, A SUBDIVISION OF THE NORTH 42/80THS OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 18-36-300-003-0000

C/K/A: 8349 S ROBERTS RD., JUSTICE, IL 60458