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Doc#: 2219518076 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/14/2022 08:45 AM Pg: 1 of 3

Recording Requested By/Return To:

loanDepot.com, LLC
Document Control
25500 Commercentre Dr.
Suite 100
Lake Forest, CA. 92630

This Instrument Prepared By:

Scott Vogt
loanDepot.com, LLC
25500 Commercentre Dr.
Suite 100
Lake Forest, CA. 92630

ASSIGNMENT OF MORTGAGE

Loan Number: 400376784

APN/PIN #: 20-34-308-012-0000

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **111 E. Wacker Dr. Suite 1000 Chicago, IL. 60601**, does hereby grant, sell, assign, transfer and convey, unto **loanDepot.com, LLC**, a limited liability company organized and existing under the laws of Delaware whose address is **26642 Towne Centre Dr., Foothill Ranch, CA. 92610** a certain Mortgage dated **9/30/2019** made and executed by **Angela Lawrence** to and in favor of **Illinois Housing Development Authority** upon the following described property situated in **Cook County, State of Illinois**:

See Attached Exhibit A

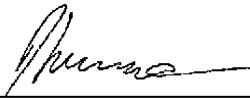
such Mortgage having been given to secure payment of **\$7,500.00** which Mortgage was recorded **10/10/2019** and is of record in Book, Volume, or Liber No. **N/A** at page **N/A** (or as No.: **1928313014**) of the Official Land or Real Property Records of **Cook County, State of Illinois**, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 07/12/2022

Illinois Housing Development Authority

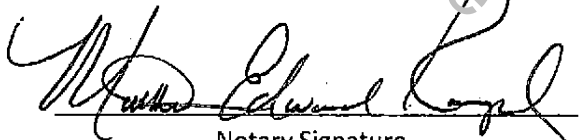
By: 
Name: Javier Gumucio
Title: Director Homeownership

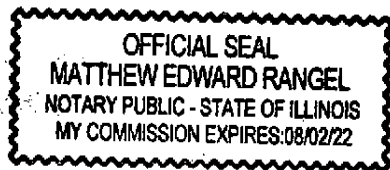
Seal:

--Space Below This Line Reserved for Acknowledgment--

State of Illinois
County of Cook

The foregoing instrument was acknowledged before me this 7/12/2022 by Javier Gumucio of The Illinois Housing Development Authority, on behalf of the said corporation.


Notary Signature



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EXHIBIT "A"

LOT 156 IN SOUTH MANOR, A SUBDIVISION OF LOTS 1 TO 24, BOTH INCLUSIVE, IN BLOCK 1: LOTS 1 TO 24, BOTH INCLUSIVE IN BLOCK 2 AND LOTS 1 TO 24, BOTH INCLUSIVE, IN BLOCK 3 IN SCHRADER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34; ALSO THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, AND THE EAST 1/3 OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 34, ALL IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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