

UNOFFICIAL COPY

Record and Return To:

Freedom Mortgage Corporation
Assignment of Mortgage Department
20 Lake Center Drive
Marlton NJ 08053

Doc#: 2219518232 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/14/2022 12:47 PM Pg: 1 of 2

This Instrument Prepared By:

Freedom Mortgage Corporation
Nirmala Tanikonda
20 Lake Center Drive
Marlton NJ 08053
(855) 690-5900
lienrelease@freedommortgage.com

Loan #: **0060873486**

MIN: **10011380002952898**

MERS Phone #: **(888) 679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for LAND HOME FINANCIAL SERVICES, INC, its successors and assigns P.O. Box 2026, Flint, MI 48501-2026 (888) 679-6377**, By these presents does convey, assign, transfer and set over to: **Freedom Mortgage Corporation, 907 Pleasant Valley Ave Ste3, Mount Laurel, NJ 08054, .** The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$279933.00** is recorded in the State of **Illinois**, County of **Cook** Official Records , dated **12/16/2016** and recorded on **01/03/2017**, as Instrument No. **1700349772** in Book No. **N/A**, at Page No. **N/A**

Legal Description: **THE EAST 30.3 FEET OF THE SOUTH 1/2 OF THAT PART OF LOT 19 LYING NORTH OF THE NORTH LINE OF NEWPORT AVENUE IN BARTLETT'S SUBDIVISION OF THE SOUTH 2/3 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **5064 W. NEWPORT AVENUE CHICAGO, IL 60641-3440**

Parcel Tax ID: **13-21-404-047-0000**

Original Mortgagor: **MYRON LOVE AND MICHELLE LOVE, HUSBAND AND WIFE**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for LAND HOME FINANCIAL SERVICES, INC, its successors and assigns**

Date: **07/14/2022.**

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for LAND HOME FINANCIAL SERVICES, INC, its successors and assigns

By: James K. Minshall

Name: **James K. Minshall**

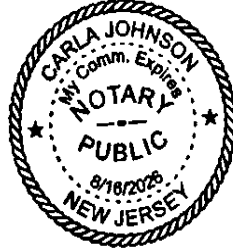
Title: **Assistant Secretary**

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STATE OF New Jersey
COUNTY OF BURLINGTON } s.s.

On **07/14/2022**, before me, **Carla Johnson**, Notary Public, personally appeared **James K. Minshall**, **Assistant Secretary of Mortgage Electronic Registration Systems, Inc.**, as mortgagee, as nominee for **LAND HOME FINANCIAL SERVICES, INC, its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Carla Johnson**
My Commission Expires: **08/16/2026**
Commission #: **50044120**

Property of Cook County Clerk's Office