## **UNOFFICIAL COP**

When Recorded Return To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing. LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0578692981

Doc#. 2219519079 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/14/2022 11:57 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

SEND ALL OTHER BOXROWER OR LOAN RELATED CORRESPONDENCE TO: Shellpoint Mortgage Servicing, P.O. Box 10826, Greenville, SC 2/623-0826, Toll-free Phone: (800) 365-7107

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to CITIMANK N.A., NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE OF NEW RESIDENTIAL MORTGAGE LOAN TRUST 2020-RPL1, WHOSE ADDRESS IS 388 GREENWICH ST, NEW YORK, NY 10013, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/29/2007, and made by MILAGROS ELIZONDO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGACEF. AS NOMINEE FOR CITIMORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 12/14/2007 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0734846033. Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit:

LOT 34 (EXCEPT THE SOUTH 4 FEET) AND THE SOUTH 6 FEET OF LOT 35 IN BLOCK 6 IN FOURTH ADDITION TO

BOULEVARD MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF CENTER LINE OF PARK AVENUE OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERID(AN) IN COOK COUNTY, ILLINOIS.

Parcel ID Number 16-32-218-002-0000

| F | <sup>y</sup> ronerty i | is common     | ly known as   | · 3407 S | 57TH CT   | CICERO   | ш | . 60804-3839. |
|---|------------------------|---------------|---------------|----------|-----------|----------|---|---------------|
|   | LODOLLY 1              | IN CONTRICTOR | 11 WIIVWII #3 |          | JILLI CL. | CICCINO. |   | , UUUUT-JOJZ. |

JUL 1 1 7022 Dated on (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

CITIMORTGAGE, ING. ITS SUCCESSORS AND ASSIGNS

Cynthia Michelle Floyd

A COUNTY OF GREENVILLE

Notary Public, that personally appeared before me this day and acknowledged the due execution of the foregoing instrument. Witness my hand and (where an official seal is required by law) official seal, on \_JUL/1 1 2022

(MM/DD/YYYY). He/sho/they is (are) personally known to me.

Notary Public - STATE OF SOUTH CAROLINA Commission expires:

Notary Public, State of South Carolina My Commission Expires 08/10/2030

JENNIFER SMITH

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SPTDA 432900807 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) NRPLS MIN 100011520048541413 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T082207-11:40:48 [C-1] FRMIL1



