## **UNOFFICIAL COPY**

(F) 1 of 2

**WARRANTY DEED** 

236NW 114105 RM/4

MAIL RECORDED DEED TO:

KEITH H. THORP, III. 61 MARGATE CT, UNIT BI SCHMMBURG, IL

MAIL TAX PAL TO:

Keith H. Thorp J.I and Mary T. Thorp 67 Margate Ct., Unit B1 Schaumburg, IL 60193 Doc#. 2219520110 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/14/2022 09:13 AM Pg: 1 of 3

Dec ID 20220701667553

ST/CO Stamp 0-441-148-496 ST Tax \$223.50 CO Tax \$111.75

(Reserved for Recorders Use Only)

GRANTOR, **DMG**, **LLC** - **67** Wargate **Ct**. **Series**, an Illinois limited liability company, created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN and 00/100 DOLLARS, and other good and valuacle consideration, in hand paid, and pursuant to authority given by the Members and/or Managers of said limited liability company, CONVEY and WARRANT to **Keith H. Thorp III and Mary T. Tr orp**, husband and wife, of 1401 WINFIELD WAY, ROSELLE, IL 60172, to have and to hold, as Tenants by the Entirety, the following described Real Estate situated in the County of Cook. in the State of Illinois, to wit:

## SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number: 07-22-402-045-1287

Address of Real Estate: 67 Margate Ct., Unit 21, Schaumburg, IL 60193

SUBJECT TO: (a) General real estate taxes not due and payable at (r e time of closing; (b) Special assessments confirmed after the Contract date; (c) Building, building line and use or occupancy restrictions, conditions and covenants of record; (d) Zoning lavs and ordinances; (e) Easements for public utilities; (f) Drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

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In Witness Whereof, said Grantor has caused its Member/Manager, this	its name to be signed to these presents by
The All so mg on, icc	
Michael Garelli, Manager of DMG, LLC - 67 Margate Ct. Series	
	REAL ESTATE TRANSFER STAMP
	45832 \$ 224.00
	STAMP# TAX SYY 7-6-22
	INITIALS DATE
STATE OF ( ( ) SS	
COUNTY OF <u>Huelley</u>	VILLAGE OF SCHAUMBURG

I, the undersigned, a Notary Public. in and for the County and State aforesaid, DO HEREBY CERTIFY that, **Michael Garelli, Manager of DMG, LLC - 67 Margate Ct. Series,** personally known to me to read Member/Manager of the company, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Member/Manager, he/she/they signed and delivered the said instrument, pursuant to authority given by the Members/Managers of said company, as his/her/their free and voluntary act, and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29th day of \_\_\_\_\_\_\_, 202

Notary Public

KASI J. ST. FFO: Notary Public - State of Fir. da

Commission # HH 16349\*

My Comm. Expires Oct 30, 2025

PREPARED BY:

Lavelle Law, Ltd. Attorney at Law 1933 N. Meacham Rd., Suite 600 Schaumburg, IL 60173

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## **UNOFFICIAL COPY**

Loan Number: 224314364

Date: July 8, 2022

Property Address: 67 MARGATE CT Unit B1

SCHAUMBURG, ILLINOIS 60193 Opony Ox CC

**EXHIBIT** "A"

LEGAL DESCRIPTION

For APN/Parcel ID(s): 07-22-402-045-1287

UNIT NO. 1-10-38-L-B-1 IN LEXINGTON VILLAGE COACH HOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF A PARCEL OF LAND BEING A PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PCL") WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 1, 1977 ND KNOWN AS TRUST NUMBER 22502, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24383272 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENT APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AND IN ACCORDANCE WITH AMENCED DECLARATIONS, TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT AND SET FORTH ON SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINCIS.

A.P.N. #: 07-22-402-045-1287