

UNOFFICIAL COPY

Record and Return To:

Freedom Mortgage Corporation
Assignment of Mortgage Department
20 Lake Center Drive
Marlton NJ 08053

Doc#: 2219520304 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/14/2022 12:48 PM Pg: 1 of 2

This Instrument Prepared By:

Freedom Mortgage Corporation
Mary Anne Somila
20 Lake Center Drive
Marlton NJ 08053
(855) 690-5900
lienrelease@freedommortgage.com

Loan #: **0128433042**
MIN: **100188513110723933**
MERS Phone #: **(888) 679-6377**

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, its successors and assigns P.O. Box 2026, Flint, MI 48501-2026 (888) 679-6377**, By these presents does convey, assign, transfer and set over to: **Freedom Mortgage Corporation, 907 Pleasant Valley Ave Ste3, Mount Laurel, NJ 08054, .** The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$141600.00** is recorded in the State of **Illinois**, County of **Cook** Official Records , dated **11/07/2013** and recorded on **11/28/2013**, as Instrument No. **1333026070** in Book No. **N/A**, at Page No. **N/A**

Legal Description: **LOT 14 IN ELMORE'S FOREST GARDENS, A SUBDIVISION OF LOTS 1, 2 AND 3 OF THE EAST 35 63/100 ACRES IN THE NORTHEAST FRACTIONAL 1/4 OF SECTION 9, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **5244 N CICERO AVENUE, CHICAGO,, IL 60630**

Parcel Tax ID: **13-09-227-037-0000**

Original Mortgagor: **DIANA MATI, AN UNMARRIED WOMAN.**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE., its successors and assigns**
Date: **07/14/2022.**

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE., its successors and assigns

By: James K. Minshall

Name: **James K. Minshall**

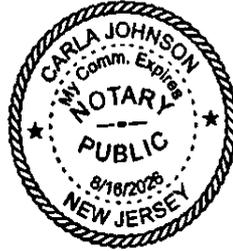
Title: **Assistant Secretary**

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STATE OF New Jersey }
COUNTY OF BURLINGTON } s.s.

On **07/14/2022**, before me, **Carla Johnson**, Notary Public, personally appeared **James K. Minshall**, **Assistant Secretary of Mortgage Electronic Registration Systems, Inc.**, as mortgagee, as nominee for **DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE.**, its successors and assigns, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Carla Johnson**
My Commission Expires **08/16/2026**
Commission #: **50044120**

Property of Cook County Clerk's Office