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SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

Christine Ferraro

ORTRIS

Foster Plaza VI

Property Identification Number:

681 Andersen Drive, Ste 600

Document Number to Correct:

Pittsburgh, PA 15220



Doc# 2219533038 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/14/2022 01:09 PM PG: 1 OF 3

I, Christine J Ferraro, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):
agent, do hereby swear and affirm that Document Number:
2216718419 included the following mistake: Page 16 was omitted when it
was recorded on June 16, 2022

which is hereby corrected as follows: (use additional pages as needed, **legal must be attached for property**, or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded document): Page 16 was added to the previously recorded Mortgage

Finally, I Christine J Ferraro, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Christine J. Ferraro

Affiant's Signature Above

06/29/2022

Date Affidavit Executed

NOTARY SECTION:

State of Pennsylvania)

Allegheny)

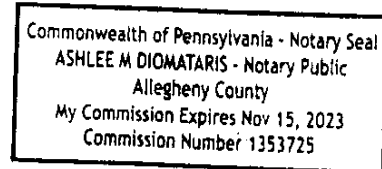
County Ashlee M Diomataris)

I, Ashlee M Diomataris, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence.

AFFIX NOTARY STAMP BELOW

Notary Public Signature Below Date Notarized Below

Ashlee M. Diomataris 6/29/22



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Acknowledgment


State of **ILLINOIS**

County/City of **COOK**

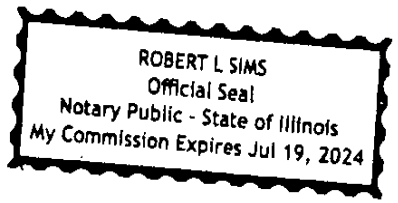
This instrument was acknowledged before me on **May 24, 2022** by

LEEANDRA KHAN

Property of Cook County Clerk's Office



Notary Public



My Commission Expires: **7-19-24**

Loan Origination Organization: **RIVER CITY MORTGAGE, LLC**
NMLS ID: **142954**
Loan Originator: **CHERISE NYCOLE EVANGELISTA-CAT**
NMLS ID: **2031331**

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EXHIBIT "A"

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

LOT 20 IN BLOCK 1 IN ABELL'S SUBDIVISION OF SOUTH 412.5 FEET OF LOT 2 IN THE SUBDIVISION BY THE EXECUTORS OF E.K. HUBBARD OF EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX ID NO: 20-02-303-021-0000

BEING THE SAME PROPERTY CONVEYED BY QUIT CLAIM DEED ILLINOIS STATUTORY

GRANTOR: LEEANDRA KHAN AND JAMISON CHRISEAN, SINGLE PERSONS, TENANTS IN COMMON
 GRANTEE: LEEANDRA KHAN, A SINGLE PERSON
 DATED: 01/23/2018
 RECORDED: 02/02/2018
 DOC#/BOOK-PAGE: 1803341047

ADDRESS: 4345 S BERKELEY AVE, CHICAGO, IL 60653-3601

END OF SCHEDULE A

Property of Cook County Clerk's Office

This page is only a part of a 2016 ALTA Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I – Requirements; and Schedule B, Part II – Exceptions.