

UNOFFICIAL COPY

20ST0727NK PP
SPECIAL WARRANTY DEED (92)

Doc#: 2219539097 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/14/2022 10:17 AM Pg: 1 of 2

THE GRANTOR U.S. Bank N.A. as Trustee
for Mortgage Equity Conversion Asset Trust
2011-1 (aka Mortgage Equity Conversion
Asset Trust 2011-1, Mortgage-Backed
Securities 2011-1)

Dec ID 20220701668994
ST/CO Stamp 1-964-631-120 ST Tax \$180.00 CO Tax \$90.00

A corporation created and existing by virtue
of the laws of the State of _____ USA, for and
in consideration of Ten Dollars (\$10.00), in
hand paid, and pursuant to authority of said
corporation, does, on this 2nd day of
June, 2022, REMISE, ALIEN
AND CONVEY TO THE GRANTEE,

a single woman, as sole tenant

Agnieszka Iwanicka, 859 S. Dwyer Ave., Apt. F, Arlington Heights, IL 60005

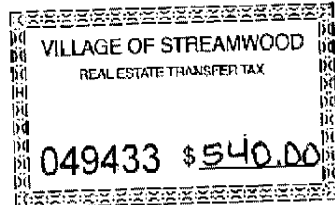
The following described real estate situated in the County of Cook and State of Illinois, to wit:
LEGAL DESCRIPTION ATTACHED

TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it
has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner incumbered,
or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by,
through, or under it, WILL WARRANT AND DEFEND, subject to:

PERMANENT REAL ESTATE NUMBER: 06-17-416-031-0000

ADDRESS OF REAL ESTATE 293 Chrisman Drive, Streamwood, IL 60107

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be
signed to these presents by its _____ and attested by its _____ the day and year written above.



U.S. Bank N.A., as Trustee for Mortgage Equity
Conversion Asset Trust 2011-1* by PHH Mortgage
Corporation, dba PHH Mortgage Services, as Attorney-in-
Fact

[Signature]

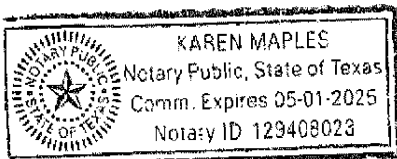
Tawana Maxwell

* (aka Mortgage Equity Conversion Asset Trust
2011-1, Mortgage-Backed Securities 2011-1)

STATE OF TX
COUNTY OF Harris

Karen Maples

_____, a Notary Public in and for the said County, in the State aforesaid,
DO HEREBY CERTIFY that Tawana Maxwell personally known to be _____ of
U.S. Bank N.A., as Trustee for Mortgage Equity Conversion Asset Trust 2011-1, by PHH Mortgage Corporation,
dba PHH Mortgage Services, as Attorney-in-Fact and personally known by me to be the same person whose name is
subscribed to the foregoing instrument, appeared before me this day in person and signed and delivered the said
instrument and caused the corporate seal of the aforesaid corporation to be affixed thereto, pursuant to authority
given by said corporation, as his/her free and voluntary act, and as the free and voluntary act and deed of said
corporation.



Given under my hand and official seal, this 2 day of June, 2022

Commission expires _____, 20____

Karen Maples
NOTARY PUBLIC

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LEGAL DESCRIPTION

Lot 112 in Tiffany Place Unit 3, being a Subdivision of part of the Southwest 1/4 and part of the Southeast 1/4 of Section 14, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat recorded October 19, 1998, as document number 88-481204, in Cook County, Illinois.

293 Chrisman Drive
Streamwood, IL 60107

Mail to:

Agnieszka Iwanicka
293 Chrisman Dr.
Streamwood, IL 60107

Send Subsequent Tax Bills To:

Agnieszka Iwanicka
293 Chrisman Dr.
Streamwood, IL 60107

Property of Cook County Clerk's Office