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Doc#: 2219539111 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/14/2022 10:22 AM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **0118455088**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **208-528-9895**

PARCEL NO. **28-26-410-027-0000**



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage. Said Mortgage dated **JULY 27, 2016** executed by **RAYNARD WATSON, MARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **AUGUST 31, 2016** as Instrument No. **1024417106** in the Office of the Recorder of Deeds for **COOK (A)** County, State of **ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**
PROPERTY ADDRESS: **3311 HAZEL LN, HAZEL CREST, IL 60429**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **JULY 13, 2022**.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE



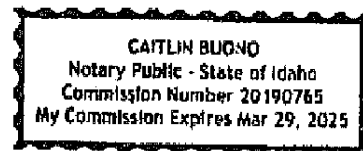
JACKI WILKINS, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **JULY 13, 2022**, before me, **CAITLIN BUONO**, personally appeared **JACKI WILKINS** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



CAITLIN BUONO (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



POD: 20220705
FM80201131M - LR - IL



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FM80201131M - 0118455088 - WATSON

LEGAL DESCRIPTION

THAT PART OF LOT "A" IN HAZELCREST HIGHLANDS FIRST ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN FURTHER DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 285 OF THE AFORESAID SUBDIVISION THENCE WEST 75 FEET ALONG THE SOUTH LINE OF HAZEL LANE; THENCE SOUTH AT RIGHT ANGLE TO LAST DESCRIBED COURSE, 136.33 FEET, THENCE EAST AT RIGHT ANGLE TO LAST DESCRIBED COURSE 75 FEET TO THE SOUTHWEST CORNER OF LOT 285 IN AFORESAID SUBDIVISION; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 285 OF SAID SUBDIVISION, 136.33 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office