UNOFFICIAL COPY

Doc#. 2219539127 Fee: \$98.00

Karen A. Yarbrough
When Recorded Mail To:
Cook County Clerk
Midwest Loan Services, Inc.
Date: 07/14/2022 10:36 AM Pg: 1 of 2
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North

SATISFACTION OF MORTGAGE

The undersigned declare; that it is the present lienholder of a Mortgage made by **BAHZADUDDIN SYED AND SYED ALI** to **UNIVERSITY ISLAMI**(2) **TINANCIAL CORPORATION** bearing the date 06/21/2013 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1319350044**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/clischarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 90 FEET (EXCEPT THE WEST 33 FEET THEREOF RESERVED AS A HIGHWAY) AND (EXCEPT THE EAST 145 FEET AS MEASURED ON THE MORTH AND SOUTH LINES THEREOF OF THE WEST 1/2 OF LOT 5 IN FREDERICK MEINSHAUSEN DIVISION OF LANDS IN SECTION 15 AND SECTION 16. TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PFINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

Parcel ID Number 09-15-301-039-0000

Palm Harbor, FL 34683

Property is commonly known as: 485 GOOD AVE, DESPLAINES, IL 60016.

Dated this 14th day of July in the year 2022 UIF CORPORATION FKA UNIVERSITY ISLAMIC FINANCIAL CORPORATION

MARY MOJICA VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 14th day of July in the year 2022, by Mary Mojica as VICE PRESIDENT of UIF CORPORATION FKA UNIVERSITY ISLAMIC FINANCIAL CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN CHANDIA'S

COMM EXPIRES: 07/28/2023



Document Prepared By: Dave La Rose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OP DEED OF TRUST WAS FILED.

MLSRC 433225291 DOCR T142207-12:17:41 [C-z] ERCNIL1

/andias



