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Doc#. 2219606185 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/15/2022 09:56 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 22-13-419-037-0000

Space above for Recorder's use

Loan No: 4318401



16483860

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING**, whose address is **4000 CHEMICAL ROAD SUITE 200, PLYMOUTH MEETING, PA 19462**, (ASSIGNOR), does hereby grant, assign and transfer to **MCLP ASSET COMPANY, INC.**, whose address is **2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **7/26/2005**

Original Loan Amount: **\$205,600.00**

Executed by (Borrower(s)): **RAYMOND J. FINERON**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0521708029** in the Recording District of Cook, IL, Recorded on **8/6/2005**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **2606 W 110TH STREET, CHICAGO, ILLINOIS 60655-1805**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **JUL 01 2022**

NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING



By: **KAYLA STANTON**
Title: **SUPERVISOR**



Witness Name: **Jennifer Smith**

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **SOUTH CAROLINA**
County of **GREENVILLE**

On July 01 2022, before me, **Joseph Cooper**, a Notary Public, personally appeared **KAYLA STANTON, SUPERVISOR** of/for **NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **SOUTH CAROLINA** that the foregoing paragraph is true and correct. I further certify **KAYLA STANTON**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

(Notary Name): **Joseph Cooper**
My commission expires: _____

JOSEPH COOPER
Notary Public, State of South Carolina
My Commission Expires 08/10/2030

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EXHIBIT "A"

PARCEL 1: LOT 1 (EXCEPT THE WEST 31.25 FEET THEREOF) AND THE WEST 17.50 FEET OF LOT 2 IN A RESUBDIVISION OF LOTS 11 AND 12 IN BLOCK 9 IN OVIATT'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO PARCEL 2: THE EAST 31.25 FEET OF THE WEST 62.50 FEET OF LOT 10 IN BLOCK 9 IN OVIATT'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 24-13-419-031-0000 AND 24-13-419-032-0000