

UNOFFICIAL COPY

When Recorded Return To:
Community Loan Servicing, LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#. 2219606231 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/15/2022 11:08 AM Pg: 1 of 2

Loan Number 2723099

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **COMMUNITY LOAN SERVICING, LLC FKA BAYVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD, CORAL GABLES, FL 33146, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 01/09/2006, and made by **MITZI R CARTER** to **JPMORGAN CHASE BANK, N.A.** and recorded 01/19/2006 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 0601947031**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Parcel ID Number 25-12-430-079-0000

Modification: 05/01/2015 INST: 1512139036.

Property is commonly known as: 10220 S TORRENCE AVE, CHICAGO, IL 60617.

Dated this 15th day of July in the year 2022

COMMUNITY LOAN SERVICING, LLC FKA BAYVIEW LOAN SERVICING, LLC

ALVARO ZELEDON
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 15th day of July in the year 2022, by Alvaro Zeledon as VICE PRESIDENT of COMMUNITY LOAN SERVICING, LLC FKA BAYVIEW LOAN SERVICING, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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'EXHIBIT A'

LOT 9 AND THE NORTH 5 FEET OF LOT 10 IN BLOCK 192 OF THAT CERTAIN SUBDIVISION MADE BY CALUMET AND CHICAGO CANAL AND DOCK COMPANIES OF PART OF FRACTIONAL SECTION 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN AND FRACTIONAL SECTIONS 12 AND 13, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF WHICH SUBDIVISION WAS FILED FOR RECORD ON AUGUST 5, 1875 AND RECORDED IN BOOK 9 OF PLATS, PAGE 93, AS DOCUMENT 42,641, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office