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Recording Requested By:
Mission Global, LLC - Ocwen

Doc#: 2219606382 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/15/2022 02:00 PM Pg: 1 of 2

When Recorded Return To:

April Kennedy
Mission Global, LLC
5701 E. Hillsborough Avenue
Ste 1231
Tampa, FL 33610



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
Mission Global LLC - Ocwen#: 7092712175, "GARSTKIEWICZ" TC 65 G0311481

Date of Assignment: June 21, 2022

Assignor: THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A., F/K/A THE BANK OF NEW YORK TRUST COMPANY, AS SUCCESSOR TO JPMORGAN CHASE BANK, AS TRUSTEE FOR SPECIALTY UNDERWRITING AND RESIDENTIAL FINANCE TRUST MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2004-BC2 BY NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER ITS ATTORNEY IN FACT at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019

Assignee: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR THE NRZ PASS-THROUGH TRUST XI-B at 60 LIVINGSTON AVENUE, EP-MN-WS3D, ST. PAUL, MN 55107

Executed By: EDMUND GARSTKIEWICZ To: WILMINGTON FINANCE, A DIVISION OF AIG FEDERAL SAVINGS BANK

Dated: 01-15-2004 Recorded: 02-09-2004 as Instrument No. 0404034081 in the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 20-35-423-027-0000

Property Address: 1229 E 85TH PL, CHICAGO, IL 60619

Legal: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 175 OF J.E. MARRION'S MARTNOOK ADDITION BEING A RESUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 35 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

20-35-423-027-0000
1228 E. 85TH PLACE, CHICAGO, IL

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$153,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

*4/13/2022 1:08:14 PM*45489139*45489142*429*ILSTATE_MORT_ASSIGN_ASSN

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A., F/K/A THE BANK OF NEW YORK TRUST COMPANY, AS SUCCESSOR TO JPMORGAN CHASE BANK, AS TRUSTEE FOR SPECIALTY UNDERWRITING AND RESIDENTIAL FINANCE TRUST MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2004-BC2 BY NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER ITS ATTORNEY IN FACT

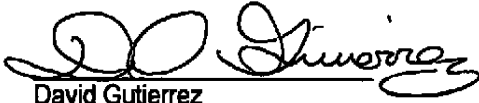
On June 21, 2022

By: 
Deborah A Karr, Vice President

STATE OF COLORADO
COUNTY OF DOUGLAS

On June 21, 2022, before me, David Gutierrez, a Notary Public in and for Douglas County in the State of Colorado, personally appeared Deborah A Karr, Vice President of NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER ITS ATTORNEY IN FACT FOR THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A., F/K/A THE BANK OF NEW YORK TRUST COMPANY, AS SUCCESSOR TO JPMORGAN CHASE BANK, AS TRUSTEE FOR SPECIALTY UNDERWRITING AND RESIDENTIAL FINANCE TRUST MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2004-BC2, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



David Gutierrez
My Commission Expires April 20, 2026

DAVID GUTIERREZ
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20184017437
MY COMMISSION EXPIRES APRIL 20, 2026

Prepared By: April Kennedy, Mission Global, LLC 5701 E. Hillsborough Avenue, Ste 1231 Tampa, FL, 33610
813-563-6777