

UNOFFICIAL COPY

Doc#. 2219606310 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/15/2022 12:05 PM Pg: 1 of 2

This Instrument Prepared By:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
After Recording Return To:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
111 TECHNOLOGY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226



ASSIGNMENT OF MORTGAGE

ORDER #: 642433

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns, and transfers to: **FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2019-1** all beneficial interest under that certain **MORTGAGE** dated **OCTOBER 25, 2006** executed by:

Borrower: **MARGUERITE PIERCE A SINGLE WOMAN**

For **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS P.O. BOX 5137, DES MOINES, IA 50306-5137** in the amount of: **\$131,000.00**, recorded **NOVEMBER 20, 2006** as Instrument No.: **0632226144** of the Official Records of **COOK COUNTY RECORDER, ILLINOIS**
Property Address: **9 RED BARN, UNIT NO. 9, MATTESON, ILLINOIS 60443**
Tax Parcel ID: **31-17-111-013-1005**
Legal Description: **SEE EXHIBIT A**

Effective date: 07/15/2022

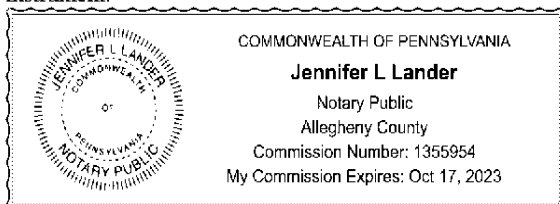
SPECIALIZED LOAN SERVICING LLC

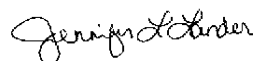
By: 

ALYSSA M. GRAHAM
VICE PRESIDENT

State of **PENNSYLVANIA**
County of **ALLEGHENY**

On this date, **JULY 15, 2022**, before me, **JENNIFER L LANDER**, the undersigned, a Notary Public in and for the county of **ALLEGHENY** in the State of **PENNSYLVANIA**, personally appeared **ALYSSA M. GRAHAM, VICE PRESIDENT** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.





JENNIFER L LANDER
My Commission Expires: 10/17/2023

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EXHIBIT A

PARCEL 1: UNIT NO. 1-2, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE COUNTRY HOMES OF CREEKSIDE 1 AND 2 CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED NOVEMBER 23, 1982, AS DOCUMENT 26873170, AS AMENDED FROM TIME TO TIME, IN THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE ADJOINING THE UNIT, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 26873170.

Property of Cook County Clerk's Office