UNOFFICIAL COP'

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

Loan Number 1685659424

Doc#. 2219618225 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/15/2022 12:47 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, NEW RESIDENTIAL MORTCACE LLC, WHOSE ADDRESS IS C/O 3637 SENTARA WAY, VIRGINIA BEACH, VA 23452, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any right due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2021-RP4, WHOSE ADDRESS IS WILMINGTON CENTER RD, 1011 CENTER RD, SUITE 203, WILMINGTON, DE 19805, ITS SUICESCOPE AND ASSICNE (AS ACREE) SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 12/11/2002, and m. de by STANISLAW BARAN to SONNE FINANCIAL, INC. and recorded 12/31/2002 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0021460821.

Upon the property situated in said State and Courty as more fully described in said Mortgage or herein to wit:

THE NORTH 6.25 FEET OF LOT 32, ALL CT LOT 33 AND THE SOUTH 1/2 OF LOT 34 IN BLOCK 38 IN THIRD ADDITION TO FRANKLIN PARK, IN SECTION 32, AND 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 12-21-304-063-0000

Property is commonly known as: 3517 N SARAH, FRANKLIN PARK, IL 60131.

Dated this 15th day of July in the year 2022

NEW RESIDENTIAL MORTGAGE LLC, by LOANCARE, LLC. its Attorney-in-Fact

KOSTADINA EISELE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online nonlization on this 15th day of July in the year 2022, by Kostadina Eisele as VICE PRESIDENT of LOANCARE, LLC as Attorney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024

AARON BURDICK Notary Public - State of Florida Commission # HH 066179 My Comm. Expires Nov 22, 2024 Bonded through National Notary Asso.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 419518827 2021-RPL2-PM123-SALE DOCR T152207-11:28:24 [C-1] EFRMIL1





12 C/64

D0096220385