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Doc#. 2219620011 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/15/2022 06:23 AM Pg: 1 of 2

When Recorded Mail To: Require Real Estate Solutions, LLC
5029 Corporate Woods Drive, Suite 225, Virginia Beach, VA 23462
Loan Number:

3554565

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE RESENTS that DELTA COMMUNITY CREDIT UNION, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancelland discharge said mortgage.

Original Mortgagor:

Patrick J. Ryan and Eileen C. Ryan

Original Mortgagee:

Delta Community Crecit Union

Dated:

March 23, 2007

Date Recorded:

May 02, 2007

Document/Instrument #:

0712217105

Property Address: Pin #:

5355 North Magnet Avenue, Chicago, IL 60630 13-08-224-008-0000

Legal Description:

LOT 27 IN SMITH AND WICKERSHAMS GLADSTONE PARK VILLA, A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County:

Cook

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| IN WITNESS WHEREOF, DELTA COMMUNITY CREDIT UNION, by the officer duly |
|---|
| authorized, has duly executed the foregoing instrument on |
| July 14 2022. |
| J''CREDIT ("V. |
| DELTA COMMUNITY CREDIT UNION |
| SFAI SE |
| 8 By: |
| Name: Kick Daugherty Title: MVP-Residential Lending |
| Title: MVP- Residential Lending |
| STATE OF THE PROPERTY AND A STATE OF THE PROPERTY OF THE PROPE |
| COUNTY OF Couseta } ss: |
| |
| I, the undersigned, a Notary Public in and of said County, in the State aforesaid, DO HEREBY |
| CERTIFY THAT. |
| AVP. Residential Leading for DELTA COMMUNITY CREDIT UNION, is |
| personally known to me to be the same person whose name is subscribed to the foregoing |
| instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed |
| and delivered said instrument as his/her free and voluntary act, as |
| for said limited liability company in their feet and voluntary act, as |
| for said limited liability company, in their full and authorized capacity for the purposes therein set forth. |
| Set IOI III. |
| |
| Given under my hand and notarial seal, this day of July 14th, 2022. |
| |
| $A \cdot c \cdot A \cdot A$ |
| Jum + m |
| Notary Public 1 . adea . H |
| My Commission expires: |
| 9-2-24 NOVA |
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| SOUR OBLICE STATE |
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| APA COOK A |
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