

UNOFFICIAL COPY

When Recorded Return To:
Community Loan Servicing, LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2219620260 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/15/2022 12:36 PM Pg: 1 of 1

Loan Number 254785

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **COMMUNITY LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEÓN BLVD, CORAL GABLES, FL 33146, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NATIONSTAR MORTGAGE LLC, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019 (469)549-2000, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 09/20/1999, and made by **LINDA L LARKIN** to **FAIRFIELD SAVINGS BANK, F.S.B.** and recorded 10/01/1999 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 99931402**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT THIRTY ONE (31) IN HENNING E. JOHNSON'S MEADOW LAKE SUBDIVISION, BEING A SUBDIVISION OF LOTS ONE (1) AND TWENTY (20) IN DICMAN'S SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) OF SECTION ELEVEN (11), TOWNSHIP THIRTY SIX (36) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 4, 1955 AS DOCUMENT NO. 16225528 IN COOK COUNTY, ILLINOIS.

Parcel ID Number 29-11-420-023-0000

Property is commonly known as: 15134 MEADOW LN, DOLTON, IL 60419.

Dated this 15th day of July in the year 2022
COMMUNITY LOAN SERVICING, LLC



LAUREN ASTLE
VICE PRESIDENT

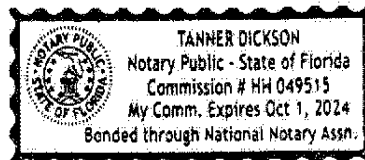
All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 15th day of July in the year 2022, by Lauren Astle as VICE PRESIDENT of COMMUNITY LOAN SERVICING, LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TANNER DICKSON
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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