

UNOFFICIAL COPY

GEORGE E. COLE*
LEGAL FORMS

NO. 804
OCTOBER, 1967

WARRANTY DEED COOK COUNTY, ILLINOIS
FILED FOR RECORD

William R. Olson
RECORDED FOR DEEDS

Statutory (ILLINOIS)

JAN 24 73 1216 PM 22 197 938

22197938

(Corporation to Individual)

(The Above Space For Recorder's Use Only)

THE GRANTOR MAJOR DEVELOPMENT CO.

a corporation created and existing under and by virtue of the laws of the State of Delaware
and duly authorized to transact business in the State of Illinois for and in consideration of
the sum of Ten and no/100 (\$10.00) DOLLARS.
and other good and valuable considerations.

in here part, and pursuant to authority given by the Board of Directors of said corporation
CONVEY and WARRANTS unto Samuel R. Hall and Arlene Hall, his wife, as Joint
Tenants Not As Tenants in Common.

of the City of Alsip in the County of Cook and State of
Illinois the following described Real Estate situated in the County of
Cook in the State of Illinois, to wit:

Lot 13 in Block 7 in ALSIP GARDENS SECOND ADDITION, a Subdivision
in the North East one-quarter of the Southwest one-quarter of Section 27,
Township 37 North, Range 13, East of the Third Principal Meridian,
in Cook County, Illinois

SUBJECT TO: Taxes for 1973 and subsequent, covenants and restrictions
of record.

5.00

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name
to be signed and presents by its President, and attested by its
Secretary, this 17th day of January, 19 73.

MAJOR DEVELOPMENT CO.
(NAME OF CORPORATION)
BY Samuel R. Hall PRESIDENT
ATTEST: Morris D. Ziegler SECRETARY

State of Cook ss. I, the undersigned, a Notary Public, in and for the
County and State aforesaid, DO HEREBY CERTIFY, that Leonard B. Cooper
personally known to me to be the President of the
Major Development Co.

corporation, and Morris D. Ziegler personally known to me to be
the Secretary of said corporation, and personally known to
me to be the same persons whose names are subscribed to the foregoing ins-
trument, appeared before me this day in person and severally acknowledged that as
such President and Secretary, they signed
and delivered the said instrument as President and
Secretary of said corporation, and caused the corporate seal of said corporation
to be affixed thereto, pursuant to authority, given by the Board of Directors
of said corporation as their free and voluntary act, and as the free and voluntary
act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17th day of January, 19 73

Commission expires November 17 19 75 Mary Lee Parrish
NOTARY PUBLIC

MAIL TO: Samuel Hall
12349 Loveland Ave.
Alsip Ill. 60658
(City, State and zip)

ADDRESS OF PROPERTY: agranter
12349 Loveland Avenue

Alsip, Illinois 60658
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENT TAX BILLS TO:
(Name)
(Address)

OR RECORDER'S OFFICE BOX NO. BOX 533

COOK CO. NO. 016
07112
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
REVENUE
22.50
AFFIX RIDERS OR RECORDERS' OFFICE

DOCUMENT NUMBER
22 197 938

END OF RECORDED DOCUMENT

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