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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 2219901073 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/18/2022 03:28 PM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY 2-PESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain incitgage from HECTOR L ZAYAS AND MONSERRATE ZAYAS to BANK ONE, N.A., dated April 18, 2000 and recorded on May 19, 2000, in Volume/Book at Page and/or as Document 00362240 in the Recorder's Office of COOK Courty, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

LOT I (EXCEPT THE SOUTH 60 FEET) IN BLOCK 6 IN FREDERICK H BARTLETT'S 63RD STREET SUBDIVISION IN THE SOUTHWEST I/4 OF SLCCTION 15 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILI. INOIS.

TAX/PIN: 19-15-312-012-0000

Property Address: 6000 S KILBOURN AVE, CHICAGO, IL 60629

Witness the due execution hereof by the owner of said mortgage on July 7, 2022.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO FANK ONE N.A.

DONNA ACREE

Vice President - Document Execution

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INT

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STATE OF Louisiana PARISH/COUNTY OF OUACHITA

On July 7, 2022, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

MARY BLANCHE - 64436. Notary Public

LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

FOOT COUNTY CLOPA'S OFFICE

Loan Number: 100900426360080918

MARY BLANCHE Quachita Panish, Louisi LIFETIME COMMISSION NOTARY ID # 64436