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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc# 2219901075 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/18/2022 03:31 PM PG: 1 OF 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from DENISE WILSON AND LEON C WILSON to BANK ONE, N.A., dated October 20, 2000 and recorded on November 7, 2000, in Volume/Book at Page and/or as Document 00875042 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

See exhibit A attached

TAX/PIN: 15-15-218-029-0000 15-15-218-030-0000

Property Address: 1496 S 16TH AVENUE, MAYWOOD, IL 60153

Witness the due execution hereof by the owner of said mortgage on July 7, 2022.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/R/M TO BANK ONE N.A.

DONNA ACREE
Vice President - Document Execution



Property of Cook County Clerk's Office

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STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On July 7, 2022, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



MARY BLANCHE
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID # 64436

MARY BLANCHE 64436, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 100001414511132959
Outbound Date: 07/07/22

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LOAN NUMBER: 100001414511132959

EXHIBIT A

LOT 58 AND 59 IN THE SUBDIVISION OF LOTS 183 TO 197, BOTH INCLUSIVE, AND LOTS 202 TO 231, BOTH INCLUSIVE, IN SEMINARY ADDITION TO MAYWOOD, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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