

UNOFFICIAL COPY

Doc#. 2219904137 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/18/2022 10:38 AM Pg: 1 of 3

This instrument drafted by and after
recording return to:
Amanda Koss
Rocket Mortgage, LLC
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 350914899


That a certain mortgage in the original principal amount of \$100,000.00, executed by EDWARD J. LETOURNEAU, AN UNMARRIED PERSON to Charles Schwab Bank, NA., whose address is 5190 Neil Road, Suite 300, Reno, NV 89502 dated July 22, 2005 and recorded August 15, 2005 in Document No. 0522706011, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 18-31-403-014 Commonly known as: 8602 Wolf Burr Ridge IL, 60527

SEE ATTACHED FOR ADDITIONAL REFERENCES AND LEGAL DESCRIPTION

Dated this July 13, 2022

SIGNED:


Charles Schwab Bank, NA.
By: Hannah Wloch
Its: Authorized Agent

ACKNOWLEDGEMENT

STATE OF MICHIGAN)
ss
COUNTY OF WAYNE)

On July 13, 2022, before me, Amanda Koss, the above signed officer, Hannah Wloch, personally appeared and acknowledged to be the Authorized Agent of Charles Schwab Bank, NA., and that is, authorized to execute the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Charles Schwab Bank, NA., .



Notary Public, State of Michigan, County Of MACOMB
My Commission Expires: April 10, 2029
Acting in the County of Wayne

AMANDA KOSS
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MACOMB
My Commission Expires April 10, 2029
Acting in the County of WAYNE


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EXHIBIT A - LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

THE SOUTH 200 FEET OF THE NORTH 640 FEET OF THE WEST 247.5 FEET OF THE EAST 495 FEET OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 18-31-403-014
EDWARD J. LETOURNEAU

8602 SOUTH WOLF, HINSDALE IL 60521

Property of Cook County Clerk's Office

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Additional References

Loan Modification Agreement by and between **EDWARD J LETOURNEAU** and **QUICKEN LOANS INC. AUTHORIZED AGENT FOR CHARLES SCHWAB BANK** to the amount of **\$96,210.00** dated **12/24/2013** and recorded on **2/26/2014** in the **Office OF COOK County** in **INSTRUMENT # 1405704048**.

Property of Cook County Clerk's Office