

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 2219906072 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/18/2022 07:55 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **CINDY RISCH, AS TRUSTEE, OF THE CINDY RISCH DECLARATION OF LIVING TRUST DATED JANUARY 9, 2013 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **03/26/2015** and recorded on **04/20/2015**, in Book N/A at Page N/A, and/or as Document **1511008178** in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **THE NORTH 30.00 FEET OF LOT 10 AND THE SOUTH 10.00 FEET OF LOT 11 IN BLOCK 4 IN THE SUBDIVISION OF PART OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY AND NORTH OF THE SOUTH 1466.50 FEET THEREOF, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **16-08-308-007-0000**

Property Address: **224 S HARVEY AVE OAK PARK, IL 60302**

Witness the due execution hereof by the owner of said mortgage on **07/15/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS



Angela Williams
Vice President

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STATE OF Louisiana }
PARISH OF Ouachita } s.s.

On **07/15/2022**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 1857478320

MIN: **100196399006961583**

MERS Phone #: **(888) 679-6377**

MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office