

UNOFFICIAL COPY



2219912037

Doc# 2219912037 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/18/2022 10:26 AM PG: 1 OF 2

Document prepared by: Nona Duccini for Premier Bank, P.O. Box 420, Dubuque, IA 52004-0420
(563) 588-1000

Return To: Premier Bank, P.O. Box 420, Dubuque, IA 52004-0420

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENT: That a certain mortgage dated the **23rd day of September A.D., 2021**, and recorded as instrument # **2127142207** of the mortgage records of **Cook County, IL**, having been paid in full, is hereby released this **29th day of June, A.D. 2022**.

Original Mortgagor(s): **Jason Brown and Jean K Brown HUSBAND AND WIFE**

Original Mortgagee: **PREMIER BANK**

Date Recorded: **09/28/2021**

Property Address: **1320 S Federal St #G Chicago, IL 60605**

PREMIER BANK

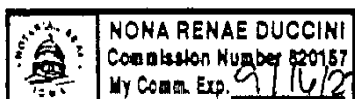
By: Staci M. Duerr
Staci M. Duerr, Senior Vice President

By: Aubree S. Rehmke
Aubree S. Rehmke, Compliance Officer

STATE OF IOWA)
) SS:
DUBUQUE COUNTY)

On this 1st day of July, 2022, before me, the undersigned, a Notary Public in and for the State of Iowa, personally appeared Staci M. Duerr and Aubree S. Rehmke to me personally known, who being by me duly sworn, did say that they are the Senior Vice President and Compliance Officer, respectively, of Premier Bank, that no seal has been procured by said corporation, that said instrument was signed on behalf of said corporation, by authority of its Board of Directors, and the said Staci M. Duerr and Aubree S. Rehmke as such Senior Vice President and Compliance Officer acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, by it and each of them voluntarily executed.

Nona Renae Duccini
Notary Public in and for the State of Iowa



S Y
P 2
S Y-1
SC
INT

UNOFFICIAL COPY

PARCEL 1: LOT 7 IN FEDERAL SQUARE BEING A RESUBDIVISION OF PARTS OF
BLOCKS 1 AND 4 IN DEARBORN PARK, UNIT 2, BEING A RESUBDIVISION OF
SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST
1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER
LOT A FEDERAL SQUARE SUBDIVISION AS SET FORTH IN THE PLAT OF SUBDIVISION
RECORDED AS DOCUMENT NO. 93-259518
A.P.N.: 17-21-211-213-0000

Property of Cook County Clerk's Office