

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2219918071 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/18/2022 07:55 AM Pg: 1 of 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **KATHARINE L PANKAU AND GLENN PANKAU** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, dated **07/09/2015** and recorded on **07/16/2015**, in Book N/A at Page N/A, and/or as Document **1519708523** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **05-21-312-026-0000**

Property Address: **569 SUNSET RD WINNETKA, IL 60093**

Witness the due execution hereof by the owner of said mortgage on **07/15/2022**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**



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Angela Williams  
Vice President

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STATE OF Louisiana }  
PARISH OF Ouachita } s.s.

On **07/15/2022**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public

**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

Loan No.: 1857781136

MIN: **100907427101146337**

MERS Phone #: **(888) 679-6377**

MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan No. 1857781136

## EXHIBIT A

LOT 5 IN KIEWIK PARK SUBDIVISION OF THOSE PARTS OF BLOCK 26 IN JOHN C. GARLAND'S ADDITION IN THE SOUTH HALF OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID BLOCK 237.90 FEET WEST OF THE SOUTHEAST CORNER OF SAID BLOCK BEING THE WESTERLY LINE OF CENTER STREET AS DEDICATED; THENCE WEST ALONG THE SOUTH LINE OF SAID BLOCK 372.05 FEET TO THE EASTERLY LINE OF OLD CHURCH ROAD; THENCE NORTHWESTERLY ALONG THE EASTERLY LINE OF OLD CHURCH ROAD 316.25 FEET; THENCE EAST 324.45 FEET TO A POINT IN THE WESTERLY LINE OF CENTER STREET AS DEDICATED 328.99 FEET NORTHWESTERLY FROM THE PLACE OF BEGINNING; THENCE SOUTHEASTERLY ALONG THE WESTERLY LINE OF CENTER STREET 328.99 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office