

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2219920074 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/18/2022 06:42 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **PETER R INDOVINA AND KAREN E INDOVINA** to **JPMORGAN CHASE BANK, N.A.**, dated **09/09/2005** and recorded on **10/02/2005**, in Book N/A at Page N/A, and/or as Document **0527616098** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **03-08-400-012-0000**

Property Address: **2816 N ELM ST ARLINGTON HEIGHTS, IL 60004**

Witness the due execution hereof by the owner of said mortgage on **07/15/2022**.

**JPMORGAN CHASE BANK, N.A.**



Angela Williams

Vice President - Document Execution

STATE OF **Louisiana** } s.s.  
PARISH OF **Ouachita**

On **07/15/2022**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President - Document Execution** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public

**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

**Prepared by/Record and Return to:**

**LIEN RELEASE**

**JPMORGAN CHASE BANK, N.A**

**700 KANSAS LANE, MAIL CODE LA4-3120**

**MONROELA71203**

**Telephone Nbr: 1-866-756-8747**

Loan No.: 4900234439

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Loan No. 4900234439

## EXHIBIT A

**A TRACT OF LAND DESCRIBED AS FOLLOWS COMMENCING AT THE SOUTH QUARTER CORNER OF SECTION 8, TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE EASTERLY ON SECTION LINE 874 FEET THENCE NORTHERLY PARALLEL WITH THE NORTH AND SOUTH QUARTER SECTION LINE OF SAID SECTION 8,945.96 FEET, TO THE POINT OF BEGINNING, THENCE WESTERLY PARALLEL WITH SOUTH LINE OF SAID SECTION 436.33 FEET, THENCE NORTHERLY 102.66 FEET THENCE EASTERLY 436.22 FEET THENCE SOUTHERLY 102.66 FEET TO POINT OF BEGINNING ALL IN TOWNSHIP OF WHEELING COOK COUNTY, ILLINOIS**

Property of Cook County Clerk's Office