## **UNOFFICIAL COPY**

13 206NO 7390 29 RM 1/3
WARRANTY DEED

MAIL RECORDED DEED TO:

Isaac Properties, LLC 4023 Oakton St., Skokie, IL 60076

MAIL TAX BILL TO: Isaac Properties, LLC 4023 Oakton St., Skokie, IL 60076 Doc#. 2219920292 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/18/2022 12:44 PM Pg: 1 of 3

Dec ID 20220501632107

ST/CO Stamp 0-287-765-584 ST Tax \$800.00 CO Tax \$400.00

(Reserved for Recorders Use Only)

GRANTOR, JA & PM, LLC, an Illinois limited liability company, created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN and 00/100 DOLLARS, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Members and/or Managers of said limited liability company. CONVEY and WARRANT to Isaac Properties LLC, an Illinois limited liability company of 4023 Oakton St., Skokie, IL 60076, to have and to hold, the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit:

#### SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number:

04-32-401-091-0000

Address of Real Estate:

10356 Michael Todd Te: , Glenview, IL 60025

SUBJECT TO: (a) General real estate taxes not due and payable at the time of closing; (b) Special assessments confirmed after the Contract date; (c) Building, building line and use or occupancy restrictions, conditions and covenants of record; (d) Zoning laws and ordinances; (e) Easements for public utilities; (f) Drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

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In Witness Whereof, said Grantor has caused its name to be signed to these presents by
its Member/Manager, this day of, 2022.
Johnson Achettu, Manager of JA & PM, LLC
Paulson, Maliekkal, Manager of JA & PM, LLC
Paulson, Maliekkal, Manager of JA & PM, LLC
STATE OF ( ) SS
COUNTY OF COOKE 1
I, the undersigned, a Notary Fublic, in and for the County and State aforesaid, DO HEREBY CERTIFY that, Johnson Achettu, Manager of JA & PM, LLC and Paulson, Maliekkal, Manager of JA & PM, LLC, personally known to me to be a Member/Manager of the company, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Member/Manager, he/she/they signed and delivered the said instrument, pursuant to authority given by the Members/Managers of said
the said instrument, pursuant to authority given by the Members/Managers of said

Given under my hand and official seal, this  $2^{\frac{4}{10}}$  day of

company, as his/her/their free and voluntary act, and as the free and voluntary act and

deed of said company, for the uses and purposes therein set forth.

2022,

PREPARED BY:

James Vachachira Attorney at Law 834 E. Rand Rd., Suite 3 Mt. Prospect, IL 60056

EWA GASIENICA O FIC AL SEAL Notary Public, State of Illinois My Commission Expires December 0 4, 2022

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### LEGAL DESCRIPTION

Order No.: 22GND739029RM

For APN/Parcel ID(s): 04-32-401-091-0000

PARCEL 1:

THE SOUT A 160.00 FEET OF THE EAST 50 FEET OF THE WEST 511.00 FEET OF THAT PART LYING WEST OF THE CENTER LINE OF MILWAUKEE AVENUE OF THE SOUTH 540.00 FEET OF LOT 12 (EXCEPT THE WEST 616.00 FEET THEREOF) IN COUNTY CLERKS DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS RECORDED BY FLAT OF SURVEY BY DOCUMENT NO 20971523 IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED OCTOBER 1, 1969 AND RECORDED OCTOBER 14, 1909 AS DOCUMENT 20983770, MADE BY CITIZENS BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1967 AND KNOWN AS TRUST NO. 930 AND AS CREATED BY DEED FROM SAID TRUST DATED JUNE 14, 1970 AND RECORDED JAN 30, 1970 AS DOCUMENT 21197500 FOR THE BENEFIT OF PARCEL AFORESAID FOR INGRESS AND EGRESS OVER, ACROSS AND ALONG:

THE NORTH 20 FEET OF THE SOUTH 40 FEET (EXCEPT THAT PART LYING NORTHEASTERLY OF A LINE 50 FEET SOUTHWESTERLY OF, MEASURED AT RIGHT RIGHT ANGLES TO AND PARALLEL WITH THE CENTER LINE OF MILWAUKEE AVENUE) LYING EAST OF THE WEST 511 FEET OF A TRACT OF LAND DESCRIBED AS FOLLOWS: THAT PART LYING WEST OF THE CENTER LINE OF MILWAUKEE AVENUE OF THE SOUTH FAST FEET OF LOT 12 (EXCEPT THE WEST 615 FEET THEREOF) IN COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART FALLING IN PARCEL 1 AFORESAI'D)