

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

Doc#. 2219920357 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/18/2022 01:14 PM Pg: 1 of 2

This Instrument Prepared By:

FIFTH THIRD BANK
ANNA SANTIAGO
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227
800-972-3030
MortgageLienRelease@53.com

Loan #: *******0291**
Investor Loan #: **706866460**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): THOMAS A TOSO an unmarried man and DANA C PETRAITIS an unmarried woman

Original Mortgagee(s): **FIFTH THIRD MORTGAGE COMPANY**

Dated: 03/27/2012 Recorded: 04/05/2012 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1209608122

Loan Amount: **\$190000.00**

Legal Description: **PARCEL 1: LOT 11, IN CALEDONIA TOWNHOMES OF TINLEY PARK PHASE II, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. RECORDED MAY 6, 1999 AS DOCUMENT NO. 99436894, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON THE COMMON AREAS AS CREATED AND DESCRIBED IN THE DECLARATION OF EASEMENTS AND COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT NO. 09099880 AND REFERRED TO ON THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT 99436894, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **27-27-319-011-0000**

County: Cook County, State of Illinois

Property Address: 9428 CALEDONIA DR TINLEY PARK, IL 60487

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/18/2022**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,
SBM TO FIFTH THIRD MORTGAGE COMPANY**

By: 

Name: **Aaron Marcheski**

Title: **Assistant Vice-President**

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STATE OF Ohio
COUNTY OF HAMILTON } s.s.

On **07/18/2022**, before me, **Sally Knox**, Notary Public, personally appeared **Aaron Marcheski**, **Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Sally Knox



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2026
COMMISSION: 2016-RE-570684

Notary Public: **Sally Knox**
My Commission Expires: **05/18/2026**
Commission #: **2016-RE-570684**

Property of Cook County Clerk's Office