## **UNOFFICIAL COPY**

Record and Return To:

FIFTH THIRD BANK LIEN RELEASE

38 FOUNTAIN SQUARE PLAZA

MD# 1MOBB1

**CINCINNATI OH 45273** 

This Instrument Prepared By:

FIFTH THIRD BANK

ANNA SANTIAGO

5001 KINGSLEY DRIVE

MD# 1MOBB1

**CINCINNATI OH 45227** 

800-972-3030

MortgageLienRelease 253.com

Loan #: \*\*\*\*\*\*8814

Investor Loan #: 65531313

Doc#. 2219920365 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/18/2022 01:16 PM Pg: 1 of 2

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK**, **NATIONAL ASSOCIATION**, **SBM TO FIFTH THIRD MORTGAGE COMPANY** the mortgage of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): JERZY WOJCIK and MARZENA WOJCIK husband and wife

Original Mortgagee(s): FIFTH THIRD MORTGAGE COMPANY

Dated: 01/24/2011 Recorded: 02/10/2011 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1104149020

Loan Amount: \$324000.00

Legal Description: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 1 IN WARDS SUBDIVISION OF THE NORTH 225.5 FET OF THE SOUTH 696 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE PRINCIP/L MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **09-35-102-011-0000** County: Cook County, State of Illinois

Property Address: 122 S GREENWOOD AVE PARK RIDGE, IL 60068

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective 07/18/2022.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY

By: \_\_\_\_\_\_/
Name: Aaron Marcheski

Title: Assistant Vice-President

Marchester

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## **UNOFFICIAL COPY**

STATE OF **Ohio**COUNTY OF **HAMILTON**\$\} s.s

On 07/18/2022, before me, Sally Knox, Notary Public, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE COMPANY, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Notary Public: Sally Knox

My Commission Expires: 05/18/2026
Commission #: 2016-RE-570684

SALLY KNOX
Notary Public, State of Onic
My Commission Expires
May 18, 2028
COMMISSION: 2019-RE-57068