

# UNOFFICIAL COPY

## RELEASE OF LIEN

Doc#: 2219920305 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/18/2022 12:57 PM Pg: 1 of 3

IN THE OFFICE OF THE  
RECORDER OF DEEDS OF  
COOK COUNTY, ILLINOIS

For Use By Recorder's Office Only

**METROPOLITAN CONDOMINIUM  
ASSOCIATION,**

Claimant,

v.

**PARDIP KAMBOJ,**

Debtor(s).

)  
)  
)  
) Release of Lien  
)  
) Document No.  
) 1001929118  
)  
)  
)

**Metropolitan Condominium Association**, hereby files a Release of Lien on Document No. 1001929118.

That said Lien was filed in the office of the Recorder of Deeds of Cook County, Illinois on January 19, 2010, in the amount of \$1,510.33 and that said Lien has been fully and completely satisfied and any right, title, interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

### SEE ATTACHED LEGAL DESCRIPTION

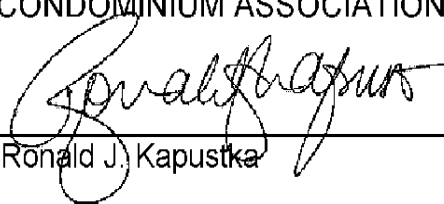
and commonly known as 5320 North Sheridan Road #1205, Chicago, IL 60640

Permanent Index Number: 14-08-209-022-1104

IS HEREBY RELEASED.

METROPOLITAN CONDOMINIUM ASSOCIATION

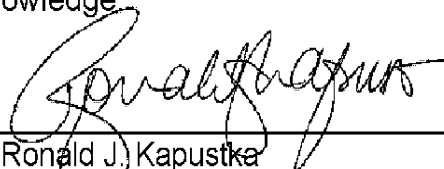
By:

  
\_\_\_\_\_  
Ronald J. Kapustka

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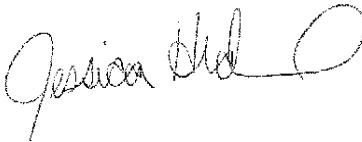
STATE OF ILLINOIS     )  
  )  
COUNTY OF COOK     )

The undersigned, being first duly sworn on oath, deposes and says they are the attorney for **Metropolitan Condominium Association**, the above named Claimant, that they have read the foregoing Release of Lien, knows the contents thereof, and that all statements therein contained are true to the best of their knowledge.

  
\_\_\_\_\_  
Ronald J. Kapustka

Subscribed and sworn to before me

On July 18, 2022





\_\_\_\_\_  
Notary Public

**MAIL TO:**

Robert W. Berliner Jr.  
55 West Monroe Street, Suite 2455  
Chicago, IL 60603

This instrument prepared by:  
Ronald J. Kapustka  
Kovitz Shifrin Nesbit  
175 North Archer Avenue  
Mundelein, IL 60060  
847.537.0983

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## Legal Description

### Parcel 1:

Unit No. 1205 in The Metropolitan, a Condominium, as delineated on a survey of the following described real estate:

Lots 3 to 9 inclusive, in Block 7 in John Lewis Cochran's Subdivision of the West 1/2 of the Northeast 1/4 of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian except that part of said Lot 3 to 9 taken as a tract lying above a horizontal plane 33.40 feet, Chicago City Datum, and lying below a horizontal plane 83.40 feet, Chicago City Datum, described as follows: beginning at a point on the West line of said Lot 3, 0.30 feet South of the Northwest corner of said Lot 3, thence East a distance of 128.07 feet to a point, said point being 21.85 feet West of the East line of said tract and 0.35 feet South of the North line of said tract; thence South, a distance of 120.50 feet, to a point 21.90 feet West of the East line of said tract; thence West a distance of 127.85 feet to a point, said point being 0.21 feet East of the West line of said tract and 120.72 feet South of the point of beginning, thence North a distance of 120.72 feet to the point of beginning, all in Cook County, Illinois; which survey is attached as Exhibit "E" to the Declaration of Condominium recorded as document number 00210270 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

### Parcel 2:

Unit B30 in The Metropolitan, a condominium as delineated on a plat of survey of the following described parcel of real estate:

Lots 3 to 9 inclusive, in Block 7 in John Lewis Cochran's Subdivision of the West 1/2 of the Northeast 1/4 of Section 8, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois; which survey is attached as Exhibit "F" to the Declaration of Condominium recorded as Document Number 00210270 together with its undivided percentage interest in the common elements, in Cook County, Illinois.