

# UNOFFICIAL COPY

## QUIT CLAIM DEED

ILLINOIS



Doc# 2219922039 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/18/2022 12:16 PM PG: 1 OF 4

THE GRANTOR, **CPF PROPERTIES, LLC**, an Illinois limited liability company, for and in consideration of TEN and 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and QUIT CLAIMS to **CHICAGO PATROLMEN'S FEDERAL CREDIT UNION**, a Credit Union chartered under the laws of the United States of America, and duly authorized to transact business in the State of Illinois, of the City of Chicago, County of Cook, State of Illinois, the following described Real Estate, situated in the County of Cook in the State of Illinois to wit:

*See Exhibit A attached hereto.*

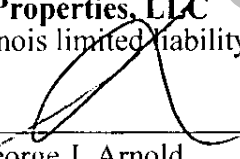
SUBJECT TO: covenants, conditions and restrictions of record, if any, and general real estate taxes for 2022 and subsequent years.


Permanent Real Estate Index Numbers: 24-14-100-003-0000 and 24-14-100-006-0000

Address of Real Estate: 10343 S. Pulaski Rd., Chicago, IL 60655

Dated this 16th day of May, 2022.



**CPF Properties, LLC**  
an Illinois limited liability company

By:   
George J. Arnold  
Its: Assistant Manager

REAL ESTATE TRANSFER TAX	18-Jul-2022
 CHICAGO:	0.00
CTA:	0.00
TOTAL:	0.00 *

24-14-100-003-0000 | 20220501616331 | 1-237-283-920

\* Total does not include any applicable penalty or interest due.

REAL ESTATE TRANSFER TAX	18-Jul-2022
 COUNTY:	0.00
 ILLINOIS:	0.00
TOTAL:	0.00

24-14-100-003-0000 | 20220501616331 | 1-959-195-728

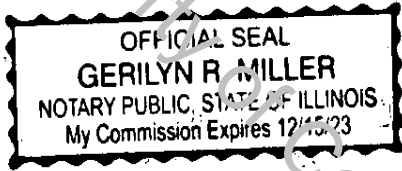
①

# UNOFFICIAL COPY

STATE OF ILLINOIS        )  
  ) ss.  
COUNTY OF COOK        )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that George J. Arnold, personally known to me to be the Assistant Manager of CPF Properties, LLC, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that as such Assistant Manager, he signed and delivered the said instrument pursuant to authority given by the Board of Directors of said credit union, and as the free and voluntary act and deed of said credit union for the uses and purposes therein set forth.

Given under my hand and official seal, this 16th day of May, 2022.



*Gerilyn R. Miller*  
\_\_\_\_\_  
Notary Public

EXEMPT UNDER PROVISIONS OF  
PARAGRAPH E, SECTION 31 - 45, REAL  
ESTATE TRANSFER TAX LAW

DATE: May 16, 2022

*[Signature]*  
\_\_\_\_\_  
Signature of Buyer, Seller or Representative

**Prepared By and Mail To:**

George J. Arnold  
Sosin, Arnold & Schoenbeck, Ltd.  
9501 W. 144<sup>th</sup> Place, Suite 205  
Orland Park, IL 60462

**Name & Address of Taxpayer:**

Chicago Patrolmen's Federal Credit Union  
1407 W. Washington Blvd.  
Chicago, IL 60607

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 118 IN J.S. HOVLAND'S RESUBDIVISION OF J.S. HOVLAND'S 103RD STREET SUBDIVISION OF THE WEST HALF AND THE NORTH HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 14; THENCE NORTH 88°22'37" EAST, ALONG THE NORTH LINE OF SAID LOT, 300.56 FEET, MORE OR LESS, TO THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH 2°01'55" EAST, ALONG THE EAST LINE OF SAID LOT, 98.00 FEET, MORE OR LESS, TO A POINT ON A LINE THAT IS 98.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT; THENCE SOUTH 88°22'37" WEST, ALONG SAID PARALLEL LINE, 247.58 FEET, MORE OR LESS, TO A POINT ON A LINE THAT IS 53.00 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SAID LOT; THENCE NORTH 2°00'58" WEST, ALONG SAID PARALLEL LINE, 3.00 FEET MORE OR LESS, TO A POINT ON A LINE THAT IS 95.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT, THENCE SOUTH 88°22'37" WEST, ALONG SAID PARALLEL LINE 53.00 FEET, MORE OR LESS, TO A POINT ON THE WEST LINE OF SAID LOT; THENCE NORTH 2°00'58" WEST, ALONG SAID WEST LINE, 95.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, AND CONTAINING 29,297 SQUARE FEET, MORE OR LESS, THEREIN.

Permanent Real Estate Index Numbers: 24-14-100-003-0000 and 24-14-100-006-0000


Address of Real Estate: 10343 S. Pulaski Rd., Chicago, IL 60655

# UNOFFICIAL COPY

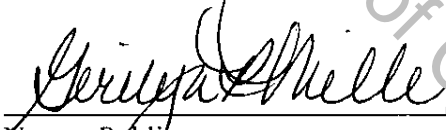
## STATEMENT BY GRANTOR AND GRANTEE

The grantor, or his agent, affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

DATED May 16, 2022

Signature:   
Grantor or Agent

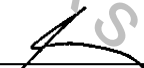
Subscribed and sworn to before me  
this 16th day of May, 2022.

  
Notary Public

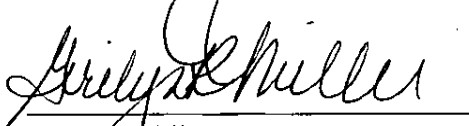


The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

DATED May 16, 2022

Signature:   
Grantee or Agent

Subscribed and sworn to before me  
this 16th day of May, 2022.

  
Notary Public



NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.