

UNOFFICIAL COPY

Record and Return To:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273

Doc#. 2219939207 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/18/2022 01:01 PM Pg: 1 of 2

This Instrument Prepared By:

FIFTH THIRD BANK
ANNA SANTIAGO
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227
800-972-3030
MortgageLienRelease@53.com

Loan #: *****0073

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ALKRAEEMA JONES AL SINGLE

Original Mortgagee(s): **FIFTH THIRD BANK (WESTERN MICHIGAN)**

Dated: 10/06/2008 Recorded: 10/16/2008 in Book/Release/Liber: N/A at Page/Folio: N/A as Instrument No: 0829008027

Loan Amount: **\$25900.00**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: UNIT NO. 39 IN THE NORTH 295 FEET OF LOT 85 (EXCEPT THEREFROM THE SOUTH 65 FEET OF THE NORTH 138 FEET OF THE WEST 100 FEET) ALL IN LYNWOOD TERRACE UNIT NO. 1, BEING A SUBDIVISION OF THE EAST 1460 FEET OR THE WEST 1710 FEET ON THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7 AND THE SOUTH 80 FEET OF THE NORTH 535 FEET OF THE WEST 250 FEET SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 7, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED ON SURVEY OF LOT 85, WHICH SURVEY IS ATTACHED AS EXHIBIT A-1 TO DECLARATION MADE BY STANDARD BANK AND TRUST COMPANY, AS TRUSTEE KNOWN AS TRUST NUMBER 3652 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 21836319, TOGETHER WITH AN UNDIVIDED 3.4761 PERCENT INTEREST IN SAID LOT 85, AFORESAID (EXCEPTING FROM SAID 3.4761 PERCENT INTEREST ALL THE PROPERTY AND SPACE COMPRISING ALL UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **33-07-316-012-1007**

County: Cook County, State of Illinois

Property Address: 20120 ASH ST CHICAGO HEIGHTS, IL 60411

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IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/18/2022**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION,
SBM TO FIFTH THIRD BANK (WESTERN
MICHIGAN)**

By: *Aaron Marcheski*

Name: **Aaron Marcheski**
Title: **Assistant Vice-President**

STATE OF **Ohio**
COUNTY OF **HAMILTON** } s.s.

On **07/18/2022**, before me, **Alex Averbeck**, Notary Public, personally appeared **Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD BANK (WESTERN MICHIGAN)**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Alex Averbeck

Notary Public: **Alex Averbeck**
My Commission Expires: **10/14/2025**
Commission #: **2020-RE-821262**



ALEX AVERBECK
Notary Public, State of Ohio
My Commission Expires
October 14, 2025
COMMISSION: 2020-RE-821262

Property of Cook County Clerk's Office