UNOFFICIAL COPY

WARRANTY DEED ILLINOIS STATUTORY

THE GRANTORS (NAME AND ADDRESS)

Brian B. Satherlie and Eric Dean Braverman 1000 Lake Shore Drive, Unit 8B Chicago, IL 60611





Doc# 2220017014 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 07/19/2022 11:03 AM PG: 1 OF 3

(The Above Space for Recorder's Use Only)

THE GRANTORS Brian 3. Satherlie and Eric Dean Braverman, a married couple, of 1000 Lake Shore Plaza, Unit 8B, Chicago, IL 60611 for and in consideration of TEN AND 00/100 DOLLARS (\$20.00), and other good and valuable considerations in hand paid, CONVEY AND WARRANT to David Kaplan and Tyler Zachary, amarind couple, of Chicago, IL, in fee simple forever, the following described real estate situated in the County of Cook, in the State of * not as tenents in course, but as joint tenants Illinois, to wit: GRANTONS ATTRASS: 2198 8. 144 P.D. OTTAWA, FL. 41350

SEE ATTACHED LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

Permanent Index Number(s): 14-19-201-036-1039 and 14-19-201-036-1095

Property Address: 3946 N. Ravenswood Ave #702, Chicago, IL 60613

Hereby releasing and waiving all rights under and by virtue of the Homesread Exemption Laws of the State of Illinois

SUBJECT TO: covenants, conditions and restrictions of record and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing.

REAL ESTATE TRA	19-Jul-2022	
AFA.	CHICAGO:	4,200.00
	CTA:	1,680.00
	TOTAL:	5,880.00 *

14-19-201-036-1039 20220701671954 1-124-797-520

REAL ESTATE TRANSFER TAX			19-Jul-2022		
_			COUNTY:	280.00	
		(502)	ILLINOIS:	560.00	
			TOTAL:	840.00	
	14-19-201-036-1039		20220701671954 (0-837-127-248	

^{*} Total does not include any applicable penalty or interest due.

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Dated this 1 day of July 20	<u>22</u> .	Au. Do
Brian B. Satherlie		Eric Dean Braverman
)	
STATE OF ILLINOIS		
) SS,	
COUNTY OF COOK)	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Brian B. Satherlie and Eric Dean Braverman personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered in the instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this

OFFICIAL SEAL JERROLD M COHEN NOTARY PUBLIC - STATE OF ILLINOIS Notary Public

THIS INSTRUMENT PREPARED BY Jeffrey S Evens Law Office of Jeffrey S. Evens 6767 N. Milwaukee Ave., Suite 202 Niles, IL 60714

MAIL TO:

Law Office of Marc J. Blumenthal 725 E. Dundee Road Stc 202 Arlington Heights, IL 60004

2022-148

OHNA CLON SEND SUBSEQUENT TAY, BILLS TO:

David Kaplan and Tyler Zachar 3946 N. Ravenswood Ave #702 Chicago, IL 60613

2220017014 Page: 3 of 3

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EXHIBIT A Legal Description

The land hereinafter referred to is situated in the City of Chicago, County of Cook, State of IL, and is described as follows:

UNIT 702 AND G-51 IN THE METRO NORTH CONDOMINIUMM AT VARIOUS LOCATIONS AND ELEVATIONS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS I, 2, 3, 4, 5 AND 6 AND LOT 7 (EXCEPT THE WEST 14.1 FEET THEREOF AND ALSO EXCEPT THE EAST 8 FEET OF THE WEST 22.1 FEET OF THE NORTH 70 FEET THEREOF) IN BLOCK 3 IN CHARLES J. FORD'S SUBDIVISION OF BLOCKS 3,4,5,14 AND 15 AND OF LOTS 1, 2, AND 3 IN BLOCK 1 BLOCK 16 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4, OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0623739044, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. 036-109-ODE TO OF COOK COUNTY CLERK'S OFFICE

PIN: 14-19-201-036-1039 PIN: 14-19-201-036-1095

Exhibit A

Created: 07/01/2022

ALTA Commitment for Title Insurance