

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 2220018062 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/19/2022 06:48 AM Pg: 1 of 4

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, owner of record of a certain mortgage from **JOSEPH KENYON ASBURY AND LEANNE SUE BAILEY BY JOSEPH KENYON ASBURY, HIS/HER AGENT** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **12/29/2014** and recorded on **01/05/2015**, in Book N/A at Page N/A, and/or as Document **1500510062** in the Recorder's Office of Cook County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **20-12-112-036-0000**

Property Address: **1724 E 54TH ST #F CHICAGO, IL 60615**

Witness the due execution hereof by the owner of said mortgage on **07/18/2022**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**



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Angela Williams  
Vice President

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STATE OF Louisiana }  
PARISH OF Ouachita } s.s.

On **07/18/2022**, before me appeared **Angela Williams**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public

**Lifetime Commission**

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

Loan No.: 1869602813

MIN: **100120002000751098**

MERS Phone #: **(888) 679-6377**

MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

Property of Cook County Clerk's Office

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Loan No. 1869602813

## EXHIBIT A

The land referred to in this Commitment is described as follows:

PARCEL 1: A PARCEL OF LAND IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS, BEING A PART OF A TRACT OF LAND COMPRISING THE SOUTH 10 FEET OF LOT 3 AND ALL OF LOTS 4, 5, 6, 7 AND 8 IN SISSON'S LAKE SHORE ADDITION RECORDED MAY 31, 1917, AS DOCUMENT 6123846, IN COOK COUNTY, ILLINOIS; SAID PARCEL

BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 8; THENCE SOUTH 89 DEGREES 56 MINUTES 07 SECONDS WEST, A DISTANCE OF 81.00 FEET TO A POINT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 97.22 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES 54 MINUTES 36 SECONDS WEST, A DISTANCE OF 55.00 FEET TO A POINT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 19.25 FEET TO A POINT; THENCE SOUTH 89 DEGREES 54 MINUTES 36 SECONDS EAST, A DISTANCE OF 55.00 FEET TO A POINT;

THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 19.25 FEET TO THE POINT OF BEGINNING.

PARCEL 2: EASEMENT IN FAVOR OF PARCEL 1, AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 5350 SOUTH SHORE DRIVE TOWN HOMES DATED DECEMBER 29, 1997 AND RECORDED JANUARY 7, 1998 AS DOCUMENT 98015288 MADE BY COSMOPOLITAN BANK AND AMP; TRUST, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 15, 1997 AND KNOWN AS TRUST NUMBER 30517, FOR COMMON AREA-GARDEN OVER THE FOLLOWING DESCRIBED LEGAL DESCRIPTION: A PARCEL OF LAND IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING A PART OF A TRACT OF LAND COMPRISING THE SOUTH 10.00 FEET OF LOT 3, AND ALL OF LOTS 4 THROUGH 8, BOTH INCLUSIVE, IN SISSON'S LAKE SHORE ADDITION RECORDED MAY 31, 1917, AS DOCUMENT 6123846, IN COOK COUNTY, ILLINOIS; SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 8, A DISTANCE OF 157.00 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 8; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 30.53 FEET TO A POINT; THENCE SOUTH 89 DEGREES 49 MINUTES 36 SECONDS WEST A DISTANCE OF 5.00 FEET TO A POINT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 237.96 FEET TO A POINT, THENCE NORTH 89 DEGREES 49 MINUTES 36 SECONDS EAST A DISTANCE OF 237.96 FEET TO A POINT, THENCE 89 DEGREES 49 MINUTES 36 SECONDS EAST A DISTANCE OF 5.88 FEET TO A POINT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 31.51 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 10 FEET OF LOT 3; THENCE NORTH 89 DEGREES 56 MINUTES 07 SECONDS EAST ALONG SAID NORTH LINE, A DISTANCE OF 14.03 FEET TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 31.67 FEET TO A POINT; THENCE SOUTH 89 DEGREES 54 MINUTES 36 SECONDS EAST, A DISTANCE OF 6.00 FEET TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES

00 SECONDS WEST, A DISTANCE OF 8.00 FEET TO A POINT; THENCE NORTH 89 DEGREES 54 MINUTES 36 SECONDS WEST A DISTANCE OF 8.00 FEET TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 29.63 FEET TO A POINT ON SOUTH LINE OF SAID LOT 8, THENCE SOUTH 89 DEGREES 56 MINUTES 07 SECONDS WEST ALONG SAID SOUTH LINE OF SAID LOT 8, A DISTANCE OF 13.00 FEET TO THE POINT OF BEGINNING; AND FOR COMMON AREA INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED LEGAL

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Loan No. 1869602813

## EXHIBIT A

DESCRIPTION: A PARCEL OF LAND IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING A PART OF A TRACT OF LAND COMPRISING THE SOUTH 10.00 FEET OF LOT 3, AND ALL OF LOTS 4 THROUGH 8, BOTH INCLUSIVE, IN SISSON'S LAKE SHORE ADDITION RECORDED MAY 31, 1917, AS DOCUMENT 6123846,

IN COOK COUNTY, ILLINOIS; SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 8, A DISTANCE OF 81.00 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 8; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 284.32 FEET TO A POINT; THENCE SOUTH 89 DEGREES 56 MINUTES 07 SECONDS WEST A DISTANCE OF 8.24 FEET TO A POINT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 15.68 FEET TO THE POINT ON THE NORTH LINE OF THE SOUTH 10.00 FEET OF SAID LOT 3; THENCE NORTH 89 DEGREES 56 MINUTES 07 SECONDS EAST ALONG SAID NORTH LINE A DISTANCE OF 8.24 FEET TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 11.30 FEET TO A POINT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 25.69 FEET TO A POINT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 11.40 FEET TO THE POINT ON THE NORTH LINE OF THE SOUTH 10.00 FEET OF SAID LOT 8; THENCE NORTH 89 DEGREES 56 MINUTES 07 SECONDS EAST ALONG SAID NORTH LINE A DISTANCE OF 7.78 FEET TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 16.01 FEET TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 12.38 FEET TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 134.10 FEET TO A POINT; THENCE SOUTH 89 DEGREES 53 MINUTES 38 SECONDS EAST A DISTANCE OF 30.07 FEET TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 8.00 FEET TO A POINT; THENCE NORTH 89 DEGREES 53 MINUTES 38 SECONDS WEST A DISTANCE OF

30.07 FEET TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 141.89 FEET TO THE POINT ON SOUTH LINE OF SAID LOT 8; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 8, A DISTANCE OF 20.00 TO THE POINT OF BEGINNING.