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Doc#: 2220018179 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 07/19/2022 12:06 PM Pg: 1 of 3

When Recorded Mail To:
LoanCare, LLC
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0028993731

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KUMARASWAMY BUDUR** to **ABBOTT LABORATORIES EMPLOYEES CREDIT UNION** bearing the date 08/15/2019 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1922846024**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 17-16-402-050-1093, 17-16-402-050-1262

Property is commonly known as: 701 S WELLS ST UNIT 2103, CHICAGO, IL 60607.

Dated this 19th day of July in the year 2022

ABBOTT LABORATORIES CREDIT UNION AKA ABBOTT LABORATORIES ECU, by LOANCARE, LLC, its Attorney-in-Fact

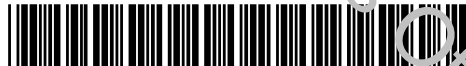


JUSTIN BORKOWSKI

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0028993731

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on this 19th day of July in the year 2022, by Justin Borkowski as VICE PRESIDENT of LOANCARE, LLC as Attorney-in-Fact for ABBOTT LABORATORIES CREDIT UNION AKA ABBOTT LABORATORIES ECU, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

PARCEL 1: UNIT 2103 AND P-92 IN THE WELLS STREET TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF BLOCK 101 AND 102 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020484524 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, ENJOYMENT AND SUPPORT AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 0020484523



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