

# UNOFFICIAL COPY

**Record and Return To:**

FIFTH THIRD BANK  
LIEN RELEASE  
38 FOUNTAIN SQUARE PLAZA  
MD# 1MOBBF  
CINCINNATI OH 45276

Doc#. 2220020067 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/19/2022 06:43 AM Pg: 1 of 2

**This Instrument Prepared By:**

FIFTH THIRD BANK  
**SANDRA KIRKSEY**  
5001 KINGSLEY DRIVE  
MD 1MOBBE  
CINCINNATI OH 45227  
800-972-3030  
CommercialCollateralRelease@53.com

Loan #: \*\*\*\*\*-\*\*\*9087

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK, NATIONAL ASSOCIATION**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): THE BLUE LINE GROUP LLC

Original Mortgagee(s): **AMERICAN CHARTERED BANK**

Dated: 06/24/2013 Recorded: 07/18/2013 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1319947029

Loan Amount: **\$508446.56**

Legal Description: **UNITS 200 AND 202 IN THE 216 S. JEFFERSON OFFICE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 9 AND 10 AND THE SOUTH 1/2 OF LOT 8 IN MAGIE AND MERIJL'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 27 IN SCHOOL SECTION'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 10, 2007 AS DOCUMENT NO. 0734415001, AND AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **17-16-111-028-1013**

County: Cook County, State of Illinois

**Termination of Assignment of Rents and Leases** Dated: 06/24/2013 Recorded: 07/18/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1319947030 Borrower: **AN ILLINOIS LIMITED LIABILITY COMPANY** Loan Amount: **\$508446.56**

Property Address: 216 S JEFFERSON ST SUITES 200 & 202 CHICAGO, IL 60661

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **07/18/2022**.

**FIFTH THIRD BANK, NATIONAL ASSOCIATION**

By: Todd Reese

Name: **Todd Reese**

Title: **Vice President**

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STATE OF Ohio  
COUNTY OF HAMILTON } s.s.

On **07/18/2022**, before me, **Alex Averbeck**, Notary Public, personally appeared **Todd Reese, Vice President of FIFTH THIRD BANK, NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



**ALEX AVERBECK**  
Notary Public, State of Ohio  
My Commission Expires  
October 14, 2025  
COMMISSION: 2020-RE-821262

Notary Public: **Alex Averbeck**  
My Commission Expires: **10/14/2025**  
Commission #: **2020-RE-821262**

Property of Cook County Clerk's Office