## **UNOFFICIAL COPY**

Doc#. 2220020199 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/19/2022 09:24 AM Pg: 1 of 2

Recording Requested By:

Richmond Monroe Group

When Recorded Mail To:

Jeff Prose Richmond Monroe Group 82 Jim Linegar Ln Branson West, MO, 65737 (417) 447-2931

TS Ref #: 6000220000113737



## CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

Assignment Prepared on: July 37, 2022

Assignor: CIM TRUST 2017-2 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

Assignee: U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY IN ITS CAPACITY AS INDENTURE TRUSTEE OF CIM TOUST 2021-NR4, at C/O SELECT PORTFOLIO SERVICING,

For value received, the Assignor does hereby grant, sell, assign transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 11/23/1005, in the amount of \$141,000.00, executed by ERMA JONES SOLE OWNER to AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC. as described in said Mortgage and Recorded: 11/29/2005, Document #: 0533306015 in COOK County, State of Illinois.

Property Address: 9440 S LOOMIS, CHICAGO, IL, 60620

INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT. 84119

Parcel No.: 25-05-327-030-0000

Legal Description:

LOT 29 AND 30 IN JOHN NELSON'S SUBDIVISION OF BLOCK 37, IN CROSBY AND OTHER'S SUBDIVISION OF THAT WESTERLY OF THE RIGHT OF WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD OF THE SOUTH 1/2 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIFD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PIN # 25-05-327-030 9440 S. LOOMIS ST. CHICAGO, ILLINOIS 60620

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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Page: 2 of 2 / TS Ref #: 0009220000113737 CIM TRUST 2017-2 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT JUL 13 2022 On: Ву: Name: Miguel Bocanegra **Document Control Officer** Title: State of UTAH green and the contraction of the County of SALT LAKE On \_\_JUL\_1 3 2022 a Notary Public in before me, Alexa Velarde for SALT LAKE in the State of UTAH, personally appeared Miguel Bocanegra
Document Control Utility of CIA TRUCK CONTROL OF THE and for SALT L CIM TRUST 2017-2 BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are substant at the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal, ALEXA VELARDE Notary Public State of Utah My Commission Expires on: Alexa Velarde February 07, 2026 **Notary Expires:** Comm. Number: 722932 Clert's Office Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 2217 S DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119, (800) 258-8602 IL/COOK