

# UNOFFICIAL COPY

Doc#: 2220020122 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/19/2022 09:07 AM Pg: 1 of 4

Prepared by: Regina M. Uhl  
Sandler Law Group  
717 N. Harwood, Suite 1600  
Dallas, TX 75201

Recording Requested By and Return To:  
CORELOGIC  
P.O. BOX 9232  
COPPELL, TX 75019  
Permanent Index Number: 24-16-423-060-0000

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(Space Above This Line For Recording Data)

REF NUMBER: 704598

Data ID: **B00607A**  
Case Nbr: **39614571**

Property: **5106 TOMCIN TRL, OAK LAWN, IL 60453**

## RELEASE OF LIEN

Min: 100074500007712522 MERS Phone: 1-888-679-6377

Date: **07/18/2022**

Note Holder: **UNION HOME MORTGAGE CORP.**

Note Holder's Mailing Address: **6444 Monroc St STE 6, Sylvania, OH 43560**

Lien Holder: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**

Lien Holder's Mailing Address: **P.O. Box 2026, Flint, MI 48501-2026**

Original Note:

Date: **03/25/2021**

Original Principal Amount: **\$140000.00**

Borrower: **PHILLIP T MYUNG, SINGLE MAN.**

Lender/Payee: **UNION HOME MORTGAGE CORP.**

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39614571=CASE NBR:39614571

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Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 2112720319, 5/7/2021, Real Property Records of COOK County, IL

Property (including any improvements) subject to Lien:

FOR APN/PARCEL ID(S): 24-16-423-060-0000 PARCEL 1: THAT PART OF LOT 4 IN ACORN GLEN RESUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOW: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT, THENCE SOUTH 89 DEGREES 52 MINUTES 57 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT, 8.50 FEET TO A POINT OF BEGINNING, THENCE CONTINUING SOUTH 89 DEGREES 52 MINUTES 57 SECONDS EAST 31.25 FEET TO A POINT ON THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE DUE SOUTH ALONG SAID CENTER LINE AND THE NORTHERLY AND SOUTHERLY EXTENSION THEREOF 83.54 FEET; THENCE DUE WEST 31.25 FEET THENCE DUE NORTH 83.60 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 94992372 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Note Holder acknowledges payment in full of the Original Note and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness. At the direction of Note Holder, Lien Holder does hereby consent that the Lien be discharged of record.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

# UNOFFICIAL COPY

Data ID: B00607A

Executed this 07/18/2022.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

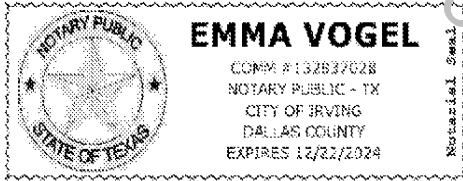
By: CUTARA A ADLEY

Its: Vice president

## ACKNOWLEDGMENT

STATE OF TX §  
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 07/18/2022, by CUTARA A ADLEY, Vice president of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR UNION HOME MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, on behalf of the entity.



EMMA VOGEL  
Notary Public  
EMMA VOGEL  
(Printed Name)  
My commission expires: 12/22/2024

# UNOFFICIAL COPY

Data ID: B00607A

Executed this 07/18/2022

UNION HOME MORTGAGE CORP.

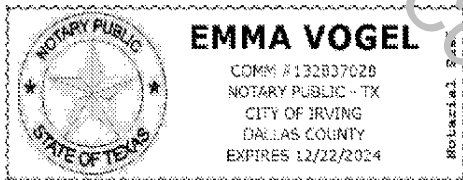
By: §  
CUTARA A ADLEY

Its: Vice president

## ACKNOWLEDGMENT

STATE OF TX §  
COUNTY OF DALLAS §

The foregoing instrument was acknowledged before me on 07/18/2022, by CUTARA A ADLEY, Vice president of UNION HOME MORTGAGE CORP., on behalf of the entity.



EW

Notary Public

EMMA VOGEL  
(Printed Name)

My commission expires: 12/22/2024