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Doc#: 2220020124 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/19/2022 09:07 AM Pg: 1 of 3

PREPARED BY:
NATIONSTAR FINANCIAL SERVICES
CORPORATION
C/o Select Portfolio Servicing, Inc., 3815 S W
Temple, Salt Lake City, UT 84115

HAM ID 162479
Investor ID 418285689
UID HD25-418285689_1214_WC070722-Corr

WHEN RECORDED RETURN TO:
Westcor Land Title Insurance Co
600 W Germantown Pike, Suite 400
Plymouth Meeting, PA 19462

Parcel #: 31-03-202-197-0000

ASSIGNMENT OF MORTGAGE

****This Corrective Assignment is intended to confirm the Original Assignment recorded 06-09-2021 in Instrument 2116004028 and correct the Assignor referenced therein. In no other way does this Corrective Assignment change, effect, or alter the Original Assignment ****

FOR VALUE RECEIVED, the undersigned, **NATIONSCREDIT FINANCIAL SERVICES CORPORATION**, located at C/o Select Portfolio Servicing, Inc , 3815 S W Temple, Salt Lake City, UT 84115, ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to **THE BANK OF NEW YORK, AS TRUSTEE FOR THE HOLDERS OF THE EQCC ASSET BACKED CERTIFICATES, SERIES 2001-2**, located at C/o Select Portfolio Servicing, Inc , 3815 S W Temple, Salt Lake City, UT 84115, ("ASSIGNEE/GRANTEE"), all beneficial interest under that certain **MORTGAGE**, dated **10/25/1996** and executed by **ALLEN THOMPSON**, borrower(s) to **NATIONSCREDIT FINANCIAL SERVICES CORPORATION**, as original lender, and certain instrument recorded **10/31/1996**, in **Instrument: 96-833244**, in the Official Records of Cook County, the State of Illinois, given to secure a certain Promissory Note in the amount of **\$63,000.00** covering the property located at **4604 PROVINCETOWN DR, COUNTRY CLUB HILLS, IL 60478**

Legal Description:

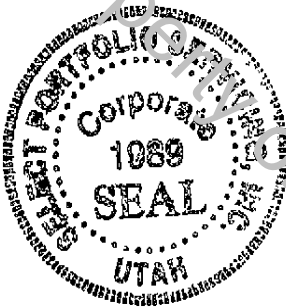
See Exhibit A, Attached.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein

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Dated. JUL 11 2022

ASSIGNOR: NATIONSCREDIT FINANCIAL SERVICES CORPORATION BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT



By: [Signature]

Name: Miguel Bocanegra
Title: Document Control Officer

State of Utah
County of: Salt Lake

* Document Control Officer

Before me, Taylor Davis, duly commissioned Notary Public, on this day personally appeared Miguel Bocanegra, * of **NATIONSCREDIT FINANCIAL SERVICES CORPORATION BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT**, known to me (or proved to me on the oath of N/A or through N/A) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed in his/her authorized capacity

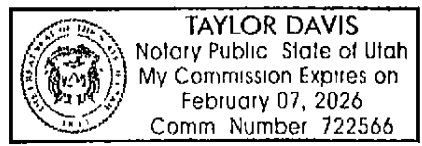
Given under my hand and seal of office this JUL 11 2022

[Signature]
Notary Public's Signature

Printed Name: Taylor Davis

My Commission Expires: 02/07/2026

Property Address: 4604 PROVINCETOWN DR, COUNTRY CLUB HILLS, IL 60478



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Exhibit A: Legal Description

PARCEL 1: THAT PART OF PARCEL 60 IN PROVINCETOWN HOMES UNIT 4 BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS COMMENCING AT THE NORTHEAST CORNER OF PARCEL 60, THENCE SOUTH ALONG THE EAST OF SAID PARCEL 60 FOR 53.90 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED EAST FOR A PLACE OF BEGINNING, THENCE WEST AT RIGHT ANGLES TO THE PAST DESCRIBED COURSE ALONG THE EXTENSION OF AND THE CENTER LINE OF A PARTY WALL FOR 39.59 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL, THENCE NORTH AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE FOR 0.20 FEET TO A POINT IN THE CENTER LINE OF A PARTY WALL; THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE CENTER LINE OF A PARTY WALL AND THE EXTENSION THEREOF 24.41 FEET TO A POINT IN THE WEST LINE OF SAID PARCEL 60, THENCE SOUTH ALONG THE WEST LINE OF PARCEL 60 FOR 24.41 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL EXTENDED WEST; THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED COURSE ALONG THE EXTENSIONS OF AND THE CENTER LINE OF A PARTY WALL FOR 64.00 FEET TO A POINT IN THE EAST LINE OF SAID PARCEL 60; THENCE NORTH ALONG THE EAST LINE OF PARCEL 60 FOR 24.21 FEET TO THE PLACE BEGINNING. PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE DEFINED IN DECLARATION RECORDED NOVEMBER 26, 1969 AS DOCUMENT #21023538 AS AMENDED BY INSTRUMENT RECORDED FEBRUARY 13, 1970 AS DOCUMENT #21080894 AND REFERRED TO IN DECLARATION OF INCLUSION RECORDED MAY 2, 1978 AS DOCUMENT NO 24427946. THE PROPERTY FALLS WITHIN LOT 4, AREA 60 UNIT 4 OF PROVINCETOWN HOMES UNIT #4, AFORESAID.