

UNOFFICIAL COPY

Doc#. 2220020381 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/19/2022 12:46 PM Pg: 1 of 3

PREPARED BY AND RETURN TO:
C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **JAMES A OPPOLO AND KATHLEEN OPPOLO, HUSBAND AND WIFE**

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 11/24/2020

Note Amount: \$345,000.00

Date Recorded: December 7, 2020

Book/Page/Instrument Number: Document # 2034241072

Property Address: 4200 GILBERT AVE, WESTERN SPRINGS, IL 60555 SEE ATTACHED EXHIBIT A

Parcel # 18-05-131-009-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 07/19/2022.



OPPOLO *22072114*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS

By:

H. Scott

Heather Leanne Scott, Assistant Secretary

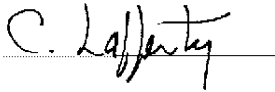
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PREPARED BY AND RETURN TO:

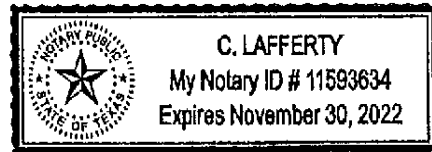
C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

State of TX, County of Tarrant

This instrument was acknowledged before me on July 19, 2022, by Heather Leanne Scott, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DIAMOND RESIDENTIAL MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty
My commission expires: 11/30/2022



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Exhibit A

LOT 1 IN BLOCK 13 IN MARTIN'S ADDITION TO FIELD'S PARK A
SUBDIVISION OF THE EAST 3/8 OF THE WEST 1/2 OF SECTION 5,
TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, AND PART OF THE SOUTHWEST 1/4 OF SECTION 32,
TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-05-131-009

PIN:18-05-131-009-0000

22072114

Cook County, IL

BSI/BSI/RLS/STM