



UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

Doc# 2220025040 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 07/19/2022 02:56 PM PG: 1 OF 4

| |
|--|
| A. NAME & PHONE OF CONTACT AT FILER (optional) JoAnn Conrad, Legal Assistant, 563.324.1000 |
| B. E-MAIL CONTACT AT FILER (optional) jconrad@shlaw.com |
| C. SEND ACKNOWLEDGMENT TO: (Name and Address) JoAnn Conrad, Legal Assistant Stanley, Lande & Hunter, a Professional Corporation 201 West Second Street, Suite 1000 Davenport, IA 52801 |

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER
Doc# 1724419058 filed 9-1-2017 @ 3:47 PM

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: Debtor or Secured Party of record
AND Check one of these three boxes to: CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c ADD name: Complete item 7a or 7b, and item 7c DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME
Pilot Travel Centers LLC

OR

| | | | |
|--------------------------|---------------------|-------------------------------|--------|
| 6b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|--------------------------|---------------------|-------------------------------|--------|

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact full name, do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

| | | | |
|------|-------|-------------|---------|
| CITY | STATE | POSTAL CODE | COUNTRY |
|------|-------|-------------|---------|

8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME
CAT Scale Company

OR

| | | | |
|--------------------------|---------------------|-------------------------------|--------|
| 9b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
|--------------------------|---------------------|-------------------------------|--------|

10. OPTIONAL FILER REFERENCE DATA:
Bridgeview, IL; Scale No. 1837 [D2363-12(24)]

S Y
P 4
S Y
SC Y
INTER

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

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12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME
CAT Scale Company

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut covers as-extracted collateral is filed as a fixture filing16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

Address: 7501 South Harlem, Bridgeview, IL 60455
(Hwy 43 & 75th)

See attached legal description.

18. MISCELLANEOUS:

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UCC FINANCING STATEMENT ATTACHMENT

Secured Party: CAT Scale Company

PARCEL 1:

That part of the Southwest Quarter of Section 30, Township 38 North, Range 13 East of the Third Principal Meridian, Cook County, Illinois more particularly described as follows: Commencing as a point of reference at the intersection of the South line of the North 1090.00 feet of said Southwest Quarter, also being the North line of M.S.A. Bridgeview Court Subdivision, and the East line of Harlem Avenue as dedicated, being 50 feet East of the West line of the Southwest Quarter; thence North 0 degrees 16 minutes 38 seconds West 349.88 feet along the said East line of Harlem Avenue to the Point of Beginning; thence continuing North 0 degrees 16 minutes 38 seconds West 740.12 feet along the said East line to the North line of said Southwest Quarter; thence North 89 degrees 49 minutes 10 seconds East 175.00 feet along last said North line; thence South 0 degrees 16 minutes 38 seconds East 332.61 feet; thence North 89 degrees 50 minutes 30 seconds East 443.17 feet to the West line of the Northeast Quarter of the Northwest Quarter of said Southwest Quarter; thence South 0 degrees 11 minutes 53 seconds East 332.78 feet along last said West line to the South line of the Northeast Quarter of the Northwest Quarter of the Southwest Quarter; thence South 82 degrees 25 minutes 18 seconds West 578.84 feet; thence South 89 degrees 46 minutes 35 seconds West 43.56 feet to the said East line of Harlem Avenue to the Point of Beginning.

EXCEPTING THEREFROM the North thirty-three (33) feet thereof dedicated for the widening of 75th Street pursuant to the Plat of Dedication for Public Right-of-Way recorded March 29, 2001 as Document No. 0010251820, in Cook County, Illinois; and

EXCEPTING THEREFROM the following tract of land conveyed to the Burbank Park District, an Illinois park district, by Quit Claim Deed dated June 29, 2015, and recorded August 28, 2015 as Document No. 1524039235, in Cook County, Illinois, to wit:

That part of the Northwest 1/4 of the Northwest 1/4 of the Southwest 1/4 in Section 38 North, Range 13, East of the Third Principal Meridian, Cook County, Illinois, described as follows: Commencing at the Northwest corner of said Southwest Quarter, thence North 88 degrees 04 minutes 51 seconds East along the North line of said Southwest Quarter, a distance of 255.00 feet; thence South 01 degrees 57 minutes 21 seconds East, a distance of 332.65 feet to the Point of Beginning also being a point on South line of the North 1/2 of said Northwest 1/4 of the Northwest 1/4 of the Southwest 1/4; thence North 88 degrees 09 minutes 47 seconds East along said South line a distance of 413.17 feet to the East line of said Northwest 1/4 of the Northwest 1/4 of the Southwest 1/4; thence South 01 degrees 52 minutes 36 seconds East along said East line, a distance of 35.00 feet; thence South 88 degrees 09 minutes 47 seconds West, a distance of 413.10 feet; thence North 01 degrees 57 minutes 21 seconds West a distance of 35.00 feet to the Point of Beginning.

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PARCEL 2:

The West 30 feet of the North 1/2 of the Northwest 1/4 of the Northwest 1/4 of the Southwest 1/4 (except the West 225 feet thereof) in Section 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, more particularly described as follows:

Commencing at the Northwest corner of said Southwest Quarter; thence North 88 degrees 04 minutes 51 seconds East along the North line of said Southwest Quarter, a distance of 225.00 feet to the East line of the West 225 feet of the North 1/2 of the Northwest 1/4 of the Northwest 1/4 of the Southwest 1/4, also being the Point of Beginning; thence continuing North 88 degrees 04 minutes 51 seconds East along said North line, a distance of 30.00 feet to a line 30.00 West of and parallel to said East line, thence South 01 degrees 57 minutes 21 seconds East along said parallel line, a distance of 332.65 feet; thence South 88 degrees 09 minutes 47 seconds West, a distance of 30.00 feet to said East line of the West 225 feet aforesaid; thence North 01 degrees 57 minutes 21 seconds West along said East line a distance of 332.61 feet to the Point of Beginning.

EXCEPTING THEREFROM the North thirty-three (33) feet thereof dedicated for the widening of 75th Street pursuant to the Plat of Dedication for Public Right-of-Way recorded March 29, 2001 as Document No. 0010251820, in Cook County, Illinois.

PARCEL 3:

That part of the Southwest Quarter of Section 30, Township 38 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, more particularly described as follows:

Beginning at the intersection of the South line of the North 1090.00 feet of said Southwest Quarter, also being the North line of M.S.A. Bridgeview Court Subdivision, and the East line of Harlem Avenue as dedicated, being 50 feet East of the West line of the Southwest Quarter; thence North 0 degrees 57 minutes 21 seconds West 349.88 feet along the said East line of Harlem Avenue; thence North 88 degrees 05 minutes 52 seconds East, for a distance of 20.00 feet to a point on a line that is 20.00 feet East of as measured at right angles to, and parallel with, said East line of Harlem Avenue; thence South 01 degrees 57 minutes 21 seconds East along said parallel line, for a distance of 349.83 feet to said South line of the North 1090.00 feet of said Southwest Quarter, also being the North line of M.S.A. Bridgeview Court Subdivision; thence South 88 degrees 05 minutes 12 seconds West along said South line of the North 1090.00 feet of said Southwest Quarter, also being the North line of M.S.A. Bridgeview Court Subdivision; for a distance of 20.00 feet to the Point of Beginning.

PINs 19-30-300-011-0000 and 19-30-300-029-0000