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:Doc# 2220142009 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

.DATE: 07/20/2022 10:57 AM PG: 1 OF 5

BT 2910029-00052 WARRANTY DEED (192)

THE GRANTOR, HOVANNES JAGASPANYAN, a married man, of the city of Los Argeles, State of California, for and in consideration of Ten and 00/100 Dollars (\$10.00), and other good and valuable consideration in hand paid, hereby CONVEYS and WARRANTS to STEPHEN D. HARRIS and NICOLE E. HARRIS (2110 Swainwood Dr., Glenview, IL 60025), Husband and Wife, Grantees, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to be held as JOINT TENANTS, TO-WIT:

PARCEL ONE:

UNIT 3001, TOGETHER WITH AN EXCLUSIVE RIGHT TO USE STORAGE SPACE S-1205-35, A LIMITED COMMON ELEMENT, IN THE LEGACY AT MILLENNIUM PARK CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF PART OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

LOTS 6 AND 7 IN BLOCK 1 IN FRATIONAL SECTION 15. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS, AND BY-LAWS FOR THE LEGACY AT MILLENNIUM PARK CONDOMINIUM DATED SEPTEMBER 25, 2009 AND RECORDED SEPTEMBER 25, 2009 AS DOCUMENT 0926818079, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL TWO:

NON-EXCLUSIVE EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE EASEMENT AGREEMENT DATED SEPTEMBER 9, 2005 BY AND BETWEEN THE ART INSTITUTE OF CHICAGO, AN ILLINOIS NOT-FOR-PROFIT CORPORATION AND MONROE/WABASH DEVELOPMENT LLC, A DELAWARE LIMITED LIABILITY COMPANY RECORDED SEPTEMBER 9, 2005 AS DOCUMENT NUMBER 0525232121 FOR INGRESS AND EGRESS THROUGH THE LOBBY AREA AS DESCRIBED THEREIN AND PURSUANT TO THE TERMS CONTAINED THEREIN.



| PA | R | CE | L | 3: |
|----|---|----|---|----|
|----|---|----|---|----|

| REAL ESTATE TRANS | 28-Jun-2022 | |
|--------------------|----------------|---------------|
| | CHICAGO: | 7,987.50 |
| | CTA: | 3,195.00 |
| | TOTAL: | 11,182.50 * |
| 17-15-101-026-1103 | 20220601653824 | 0-426-530-896 |

S AP PUR I ENA ND FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE RECIPROCAL EASEMENT AND OPERATING AGREEMENT DATED SEPTEMBER 25, 2009 AND RECORDED SEPTEMBER 25, 2009 AS DOCUMENT NO. 0926818077 BY AND BETWEEN MONROE/WABASH DEVELOPMENT, LLC, A DELAWARE LIMITED LIABILITY COMPANY AND MONROE/WABASH SAIC, LLC, A DELAWARE LIMITED LIABILITY COMPANY (ITS SUCCESSORS, GRANTEES AND ASSIGNS) FOR SUPPORT, COMMON WALLS, CEILINGS AND FLOORS, EQUIPMENT AND UTILITIES, INGRESS AND EGRESS, MAINTENANCE AND ENCROACHMENTS, OVER THE LAND DESCRIBED THEREIN.

This deed is subject to covenants, conditions, and restrictions of record; public and utility easements; all special governmental taxes or assessments confirmed and unconfirmed; acts done or suffered by Grantees; limitations and conditions imposed by the Condominium Property Act, installments due after the date of closing of general assessments pursuant to the Declaration/CCRs; and general real estate taxes not due and payable as of the date hereof:

Grantor, HOVANNES JAJASPANYAN., hereby releases and waives all rights, if any under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Numbers 17-15-101-026-1103

Address of Real Estate 60 E. Monroe St., Unit 3001, Chicago, IL 60603 +

Dated this 21th day of June 2022.

STATE OF Cal

COUNTY OF Las An

SS.

The undersigned, a notary public in and for the above county and state, certifies that HOVANCES JAGASPANYAN known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged signing and acknowledging that he signed, sealed, and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Dated: June 21, 2022

My commission expires: Mar 2, 2026

See Attached Acknowledgment

REAL ESTATE TRANSFER TAX

COUNTY-ILLINOIS: TOTAL:

532.50 1.065.00 1,597.50

15-Jul-2022

17-15-101-026-1103

20220601653824 | 1-805-988-944

2220142009 Page: 3 of 5

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The undersigned, a notary profits in and for the above county and state, certifies that **Lusine Sarkissian**, known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged signing and acknowledging that she signed, sealed, and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including ne release and waiver of the right of homestead.

Dated: June 21,2022 Ox

My commission expires: Mar 2, 2028

Jordan MD Magoon
Natary Public

See Attacheb Acknowledgment

Send subsequent tax bills to:
Stephen and Nicole Harris
60 E. Monroe St., Unit 3001
Chicago, Illinois 60603

This instrument was prepared by: Jennifer Guimond-Quigley, Attorney At Law 20 N. Clark Street, Suite 3300 Chicago, Illinois 60602 After recording send to: Stephen and Nicole Harris

60 E. Monroe St., Unit 3001 Chicago, Illinois 60603

After Recording Return To:

Burnet Title - Post Closing 1301 W. 22nd Street Suite 510 Oak Brook, IL 60523

2220142009 Page: 4 of 5

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| CALIFORNIA ALL-F | PURPOSE ACKNOWLEDGMEN | IT | CIVIL CODE § 1189 |
|---|---|--|---|
| | | | |
| 1 7 7 | er officer completing this certificate veri e is attached, and not the truthfulness | - | ne individual who signed the document that document. |
| State of California | 1 | | , |
| County of | Los Angeles | | |
| on June 21, | 2022 before me, | Jordan M.D Mag | goon, Notary Public |
| Ďat | te · | Here Insert Nar. | ne and Title of the Officer |
| personally appeared | / - | gasfan Yan | |
| • | 0 | Name(s) of Signer(s) | |
| | | | |
| to the within instrume authorized capacity(i | n the casts of satisfactory evidenteent and actinowledged to me that es), and that by his/her/their sign, the person(g) acted, executed the satisfactory. | t he/she/they execut ature(s) on the instru | s) whose name(s) is/are subscribed ed the same in his/her/their ment the person(s), or the entity |
| | | | |
| | manage T | I certify under PENA | ALTY OF PERJURY under the |
| | JORDAN MB MAGOON Notary Public - California | | California that the foregoing |
| | Los Angeles County | paragraph is true a | nd correct. |
| My | Commission # 2395506 Comm. Expires Mar 2, 2026 | WITHESS my hand | and official seal. |
| | | | |
| | | | 0/1 |
| | | Signature | X//L |
| Place Notary S | Seal and/or Stamp Above | | Spature of Notary Public |
| | | ONAL | |
| • | Completing this information can of fraudulent reattachment of this | | |
| Description of At | tached Document | | Vic. |
| Title or Type of D | ocument: Warranty 1 | peed | |
| | 6/21/2022 | | Number of Pages: |
| | nan Named Above: | | |
| Capacity(ies) Cla | imed by Signer(s) | | |
| | | | |
| ☐ Corporate Officer – Title(s): ☐ Partner – ☐ Limited ☐ General | | □ Corporate Officer – Title(s): □ Partner – □ Limited □ General | |
| □ Individual | | □ Paπner – □ Lir □ Individual | |
| ☐ Trustee | ☐ Guardian of Conservator | | , |

□ Other:

Signer is Representing:

©2017 National Notary Association

Signer is Representing:

☐ Other:

2220142009 Page: 5 of 5

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

| | 1940:1940:1940:1940:1940:1940:1940:1940: | | | |
|--|--|--|--|--|
| A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. | | | | |
| State of California | | | | |
| County of Los Angeles | | | | |
| On <u>June 1, 2022</u> before me, | Jordan M.D Magoon, Notary Public | | | |
| Date | Here Insert Name and Title of the Officer | | | |
| personally appeared Lusine Sarkiss | | | | |
| | Name(s) of Signer(s) | | | |
| | | | | |
| who proved to me on the basis of satisfactory evidence to the within instrument and aclinowlodged to me that authorized capacity(iss), and that by his/her/their signs upon behalf of which the person(s) acced, executed the | eture(s) on the instrument the person(s), or the entity | | | |
| |) | | | |
| JORDAN MD MAGOON Notary Public - California Los Angeles County Commission # 2395506 My Comm. Expires Mar 2, 2026 | I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. | | | |
| Place Notary Seal and/or Stamp Above | Signature Signature of Notary Public | | | |
| Completing this information can a | deter alteration of the document or form to an unintended document. | | | |
| Description of Attached Document | 9/5c. | | | |
| Title or Type of Document: Warranty D | | | | |
| Document Date: 6/21/2022 Number of Pages: 3 | | | | |
| Signer(s) Other Than Named Above: | | | | |
| Capacity(ies) Claimed by Signer(s) Signer's Name: Corporate Officer – Title(s): Partner – Limited General Individual Attorney in Fact Trustee Guardian of Conservator Other: Signer is Representing: | □ Corporate Officer — Title(s): □ Partner — □ Limited □ General □ Individual □ Attorney in Fact □ Trustee □ Guardian of Conservator □ Other: | | | |
| Signer is representing. | Signer is kepresenting. | | | |

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