

# UNOFFICIAL COPY

When Recorded Return To:  
PHH Mortgage  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2220104003 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/20/2022 08:41 AM Pg: 1 of 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2007-HL1, ASSET-BACKED CERTIFICATES, SERIES 2007-HL1, WHOSE ADDRESS IS C/O PHH MORTGAGE CORPORATION, 5720 PREMIER PARK DRIVE, WEST PALM BEACH, FL 33407, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/22/2006, and made by VALERIE L LEE to H&R BLOCK MORTGAGE CORPORATION and recorded 12/18/2006 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0635222059. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF HARVEY, COUNTY OF COOK, AND STATE OF ILLINOIS, TO WIT: THE EAST 1/2 OF LOT 26 AND ALL OF LOT 27 IN HARVEY'S SUBDIVISION OF BLOCK 1 OF SOUTH LAWN A SUBDIVISION OF SECTION 17 AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 29-08-405-018-0000

Property is commonly known as: 333 E 147TH PL, HARVEY, IL 60426-1904

Dated on 7/15/2022 (MM/DD/YYYY)

SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION

By: Benedict H. Francois

BENEDICTH FRANCOIS

VICE PRESIDENT

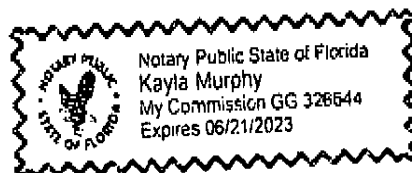
STATE OF FLORIDA COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on 7/15/2022 (MM/DD/YYYY), by BENEDICTH FRANCOIS as VICE PRESIDENT of SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Kayla Murphy

KAYLA MURPHY

Notary Public - STATE OF FLORIDA  
Commission expires: JUN 21 2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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