

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
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Doc#. 2220104244 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 07/20/2022 02:37 PM Pg: 1 of 2

**PAMELA STEFANSKI**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P. O. BOX 5570**  
**CLEVELAND, OH 44101**

**7600020605**  
**ROBERT SOBCZAK**  
PO Date: 07/12/2022

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**ROBERT SOBCZAK AND KATARZYNA M SOBCZAK**

to **PNC BANK NATIONAL ASSOCIATION** dated June 18, 2018 calling for the original principal sum of dollars  
(\$80,000.00), and recorded in Mortgage Record , page and/or instrument # 1819934060, of the records in the office  
of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**8648 ROCKEFELLER AVE, BROOKFIELD IL - 60513**

Tax Parcel No. 15-35-100-015-0000

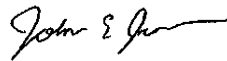
LOT 5 (EXCEPT THE NORTH 160 FEET THEREOF) IN BLOCK 5 IN SECOND ADDITION TO HOLLYWOOD,  
IN THE NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX ID: 15-35-100-015-0000.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 20th day of July, 2022.

**PNC BANK NATIONAL ASSOCIATION**

By



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**JOHN E JUFKO**  
Its **MORTGAGE OFFICER**

# UNOFFICIAL COPY

**7600020605**

**ROBERT SOBCZAK**

State of **OHIO** )  
County of **CUYAHOGA COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **20th** day of **July, 2022** ,  
personally appeared **JOHN E. JUFKO, MORTGAGE OFFICER**, of  
**PNC BANK NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**MICHAEL BURKES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**MAY 30, 2027**

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Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2027**