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Doc#: 2220106163 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/20/2022 11:15 AM Pg: 1 of 2

This Instrument Prepared By:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
After Recording Return To:
COMPUTERSHARE TITLE SERVICES
c/o VISIONET SYSTEMS INC.
111 TECHNOLOGY DRIVE
PITTSBURGH, PA 15275
Voice: 1-(412) 927-0226



ASSIGNMENT OF MORTGAGE

ORDER #: 629271

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns, and transfers to: **FEDERAL HOME LOAN MORTGAGE CORPORATION, AS TRUSTEE FOR THE BENEFIT OF THE SEASONED CREDIT RISK TRANSFER TRUST, SERIES 2019-1** all beneficial interest under that certain **MORTGAGE** dated **APRIL 04, 2012** executed by

Borrower: **ALEJANDRO LAREZ AND MARIA I. DIAZ, HUSBAND AND WIFE**

For **JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 1111 POLARIS PARKWAY, COLUMBUS, OH 43240** in the amount of: **\$218,027.00**, recorded **JUNE 15, 2012** as Instrument No.: **1216746057** of the Official Records of **COOK COUNTY RECORDER, ILLINOIS**


Property Address: **539 IROQUOIS RD, HILLSIDE, ILLINOIS 60162**

Tax Parcel ID: **15-08-316-029-0000**

Legal Description: **SEE EXHIBIT A**

Effective date: **07/20/2022**

SPECIALIZED LOAN SERVICING LLC

By: 

SCOTT SLAGLE
VICE PRESIDENT

State of **PENNSYLVANIA**
County of **ALLEGHENY**

On this date, **JULY 20, 2022**, before me, **ZACHARIAH DYE**, the undersigned, a Notary Public in and for the county of **ALLEGHENY** in the State of **PENNSYLVANIA**, personally appeared **SCOTT SLAGLE, VICE PRESIDENT** personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that for his/her signature on the instrument the person, or the entity upon behalf of which he/she acted, executed the instrument.

COMMONWEALTH OF PENNSYLVANIA
Zachariah Dye
Notary Public
Allegheny County
Commission Number: 1396198
My Commission Expires: Apr 07, 2025



ZACHARIAH DYE
My Commission Expires: **04/07/2025**

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EXHIBIT A

LOT 226 AND THE SOUTH 10 FEET OF LOT 225, IN HILLSIDE GARDENS, BEING A SUBDIVISION OF THAT PART LYING SOUTH OF THE SOUTHERLY LINE OF RIGHT-OF-WAY OF CHICAGO, AURORA, AND ELGIN RAILROAD COMPANY, IN THE WEST HALF OF FRACTIONAL SOUTHWEST QUARTER, SOUTH OF THE INDIAN BOUNDARY LINE, OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL USE ONLY

P.I.N.: 15-08-316-029-0000

Property of Cook County Clerk's Office