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Record and Return To:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth TX 76155

Doc#: 2220106268 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 07/20/2022 01:00 PM Pg: 1 of 3

This Instrument Prepared By:

JPMorgan Chase Bank, NA - CTL
14800 Frye Rd Mailstop TX1-0018
Fort Worth TX 76155
(817)399-6021

Loan #: **100540694**

SATISFACTION OF MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **JPMORGAN CHASE BANK, N.A.** does hereby certify that a certain MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING, by **James A. Saccone, Trustee of The Camelia P. Petrozzini Revocable Living Trust, dated December 31, 2012**, (collectively the "Borrower/Grantor"), has been paid in full and is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: **JPMORGAN CHASE BANK, N.A.** Dated: **08/27/2015** Recorded: **09/04/2015**

Instrument: **1524718021** in **Cook County, Illinois**

Property Address: **2011 N. Leavitt Street,, Chicago,, IL 60647**

Parcel Tax ID: **14-31-138-002-0000**

Legal Description: **Please see attached legal description**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on **07/20/2022**.

JPMORGAN CHASE BANK, N.A.

By: Andrea D. Mitchell

Name: **Andrea D. Mitchell**

Title: **Authorized Officer**

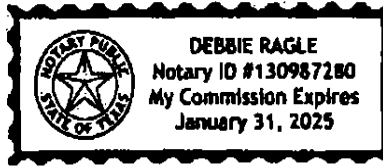
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STATE OF Texas }
COUNTY OF Tarrant } s.s.

On **07/20/2022**, before me, **Debbie Ragle**, Notary Public, personally appeared, **Andrea D. Mitchell**, **Authorized Officer** of **JPMORGAN CHASE BANK, N.A.** , personally known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Witness my hand and official seal.

Debbie Ragle



Notary Public: **Debbie Ragle**
My Commission Expires: **01/31/2025**
Commission #: **130987280**

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Loan No.: 100540694

EXHIBIT A Legal Description

PROPERTY ADDRESS: 2011 N. LEAVITT STREET, CHICAGO, IL 60647

Order No.: 15016849LP

For APN/Parcel ID(s): 14-31-138-002

LOTS 5 AND 6 IN BLOCK 10 IN SHERMAN'S ADDITION TO HOLSTEIN, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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