UNOFFICIAL

Satisfaction of Mortgage/Lien Release

This instrument was prepared by:

Lynn Hauser 815-235-1740 Midwest Community Bank 510 S. Park Crest Dr. Freeport, IL 61032

)oc# 2220112082 Fee \$93.00

HSP FEE:\$9.00 RPRF FEE: \$1.00

AREN A. YARBROUGH

OOK COUNTY CLERK

ATE: 07/20/2022 02:25 PM PG: 1 OF 2

When Recorded Mail To:

Midwest Community Bank P.O. Box 689 Freeport, IL 61032

State of Illinois

Lenders Loan Number: 372814

100342610008217987

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortrage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: MARIO INGUANTI AND MARY E. INGUANTI, HUSBAND AND WIFE, AS JOINT TENANTS

Mortgagee: BLUELEAF LENDING, LLC

Dated: DECEMBER 31, 2012 Date Recorded: JANUARY 22, 2013 Document/Instrument #: 1302208139

Book/Liber/Reel #:

Page No.: County: COOK State: ILLINOIS

Permanent Index #: 09-36-314-011-0000

JUNE COURS Real Property Address: 6581 NORTH OLIPHANT AVENUE CHICAGO, ILLINOIS 60631

SEE ATTACHED "EXHIBIT A"

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly concuted the foregoing instrument on the JULY 7, 2022.

Mortgage Electronic Registration System,

STATE OF ILLINOIS

COUNTY OF STEPHENSON

On the JULY 7, 2022, before me appeared LAURIE THOMALLA personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order

In witness whereof I hereunto set my hand and official seal.

Notary Public, State of Illinois

MERS Phone: 1-888-679-6377

100342610008217987 MIN:

LISA L. PEHL Notary Public, State of Illinois My Commission Expires 12-22-24

"OFFICIAL SEAL"

2220112082 Page: 2 of 2

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LEGAL DESCRIPTION

LOT 26 IN BLOCK 1 IN COLLINS AND GAUNTLETT'S EDISON PARK HIGHLANDS SUBDIVISION OF PART OF BLOCK 12 IN THE TOWN OF CANFIELD IN THE WEST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Adoress commonly known as: 6581 North Oliphant Avenue Chicago, L. 60631

Chicago, 12 10031

PIN#: 09-36-314-011-0000