JNOFFICIAL COP'

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#. 2220118032 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 07/20/2022 06:28 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from MARY E HAPDESTY to JPMORGAN CHASE BANK, N.A., dated 08/16/2012 and recorded on 08/27/2012, in Book N/A at Page N/A, and/or as Document 1224046004 in the Recorder's Office of Cook County. State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: LOT 15 IN BLOCK 3 II (LAGRANGE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD (EXCEPT THAT PORTION THEREOF KNOWN AS ROBBYVILLE) IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILI INOIS.

Tax/Parcel Identification number: 18-04-329-012-0000

Property Address: 445 SOUTH ASHLAND AVE LA GRANGE, IL 60525

.02 C/e/7/5 O/f/Co Witness the due execution hereof by the owner of said mortgage on 67/19/2022.

JPMORGAN CHASE BANK, N.A.

Angela Williams

Angeler William

Vice President - Document Execution

UNOFFICIAL COPY

STATE OF Louisiana PARISH OF **OUACHITA** $\}$ s.s.

On 07/19/2022, before me appeared Angela Williams, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

MARY BLANCHE **OUACHITA PARISH, LOUISIANA** / Blan.

*time Com.
epared by/Reco \
.EN RELEASE
PMORGAN CHASE BAN.
700 KANSAS LANE_MAIL CU.
MONROELA71203
Telephone Nbr: 1-866-756-8717 LIFETIME COMMISSION **NOTARY ID# 64436**